

Grantee's mailing address: ^{CP}FILED 609-P Post Oak Dr., Clarkston, GA 30021

STATE OF SOUTH CAROLINA } CO. S. C.
COUNTY OF GREENVILLE } 12 25 PM '80
R.M.C. TANKERSLEY

1136 PAGE 994

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One Dollar (\$1.00) and correction-- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Thomas Davis Saunders, Jr. and Marian Moon Saunders, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being all of Lot No. 236 and a major portion of Lot No. 235 of Section B, Gower Estates, as shown on plat thereof recorded in Plat Book XX, at Pages 36 and 37 of the RMC Office for Greenville County, and having according to a recent survey made by R. K. Campbell, Engineers, dated January 6, 1966, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Buckingham Road, located 107.1 feet from its intersection with Don Drive, and running thence with the eastern side of Buckingham Road, S. 0-04 W. 42 feet to an iron pin at the joint front corner of Lots Nos. 235 and 236; thence continuing with the eastern side of Buckingham Road, S. 8-05 W. 80.4 feet to an iron pin, joint front corner of Lots Nos. 236 and 237; running thence with the joint line of said lots, S. 76-02 E. 175.1 feet to an iron pin at the joint rear corner of Lots Nos. 236 and 237; running thence with the rear lines of Lots Nos. 236 and 235, N. 13-19 E. 160 feet to an iron pin; running thence N. 76-41 W. 113 feet to an iron pin; running thence along a line through Lot No. 235, S. 78-03 W. 87.6 feet to the point of beginning. (15) - 519 - 268.3 - 5 - lot 7.1 (note)

Being the same property conveyed to W. N. Leslie, Inc. by Gary W. Finley and Sue A. Finley, by deed recorded December 30, 1976 in the RMC Office for Greenville County in Deed Volume 1048, at Page 826.

By deed recorded May 30, 1977 in the RMC Office for Greenville County in Deed Volume 1057, at Page 518, W. N. Leslie, Inc. conveyed to Thomas Davis Saunders, Jr. and Marian Moon Saunders all of Lot 236 and a major part of Lot No. 235, Section B, Gower Estates, however, said deed did not have metes and bounds, and the purpose of this deed is to convey to Thomas Davis Saunders and Marian Moon Saunders all of the property which W. N. Leslie, Inc. acquired from said Gary W. Finley and Sue A. Finley.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of October 19 80

SIGNED, sealed and delivered in the presence of:
Hugh Calhoun
Nancy Craig

W. N. LESLIE, INC. (SEAL)
A Corporation
By: [Signature]
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of October 19 80
Nancy Craig (SEAL) Hugh Calhoun
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 7-30-90

RECORDED NOV 7 1980 of 19, at 12:35 P.M., No. 11392

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