

GREENVILLE CO. S. C.  
NOV 7 3 19 PM '80  
ANKERSLEY

1136-971

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:  
103 Fairview Dr.  
Greenville, S.C. 29607

KNOW ALL MEN BY THESE PRESENTS, that ANNETTE W. GAULT, GEORGE MITCHELL GAULT AND PHYLLIS ANN GAULT

in consideration of ONE DOLLAR AND DIVISION OF ESTATE PROPERTY---(\$1.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

SOPHIA G. AXSON, HER HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, City of Simpsonville, being shown and designated as on plat of George Gault Estate as prepared by J. L. Montgomery, III, RLS, dated October 20, 1980 and recorded in the RMC Office for Greenville County in Plat Book 8-H, Page 54, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the edge of Fairview Road and running thence with said Road S. 39-58 W., 103.3 feet to an iron pin; thence turning and running N. 43-05 W., 165.6 feet to an iron pin; thence turning and running across the rear of the property N. 45-43 E., 104.06 feet to an iron pin; thence turning and running S. 42-32 E., 155.3 feet to an iron pin, the point of beginning.

This is a portion of the property as conveyed to George N. Gault by Piedmont Utilities, Inc. as recorded in the RMC Office for Greenville County in Deed Book 962, Page 507 and George N. Gault died 10/31/78 devising property to the grantors and grantee as shown in the Probate Court for Greenville County in Apartment 1535, File 6.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

NOTE

-18-899-320-1-16.2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of November, 19 80

SIGNED, sealed and delivered in the presence of:

SCTO  
---  
1 NC 780 1370  
4.0001

Deirdra Hare (SEAL)  
Phyllis Ann Gault (SEAL)  
George Mitchell Gault (SEAL)  
Phyllis Ann Gault (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3 day of November 19 80

Deirdra Hare (SEAL)  
Notary Public for South Carolina.

My commission expires 10/7/85

STATE OF SOUTH CAROLINA }  
COUNTY OF }

(NO) RENUNCIATION OF DOWER (GRANTOR GEORGE MITCHELL GAULT SINGLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

My commission expires \_\_\_\_\_  
RECORDED NOV 7 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 3:19 P.M., No. 11132

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