

TITLE TO REAL ESTATE—Love, Theinton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee(s) Mailing Address: PO BX 6724  
Gvl SC

1130 95?

FILED  
NOV 7 3 59 AM '80  
R.M.C. HARRISLEY

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. FRANKLIN

in consideration of FIFTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$15,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FOOTHILLS DELTA P, INC., its successors and assigns, forever:

ALL that lot of land situate on the easterly side of Briarwood Drive in the County of Greenville, State of South Carolina being shown as Lot 113 on a plat of Holly Tree Plantation, Phase III, Sec. II, dated April 3, 1979, prepared by Piedmont Engineers, Architects & Planners, recorded in Plat Book 7-C at page 27 in the RMC Office for Greenville County, reference being made to said plat for a more complete metes and bounds description.

This is a portion of the property conveyed to the grantor by deed of Holly Tree Plantation, a Limited Partnership, recorded May 10, 1979 in Deed Book 1102 at page 140 in the RMC Office for Greenville County. (112) -115-548.3-1-105

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

Grantee is to pay 1980 county property taxes.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY TAX STAMP  
NOV-780  
\$ 31.00

GREENVILLE COUNTY  
087607  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
NOV-780  
\$ 17.05  
PB. 10911

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of November 19 80

SIGNED, sealed and delivered in the presence of:

Donald R. McAlister (SEAL)

Donald E. Franklin (SEAL)

Julia P. Taylor (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of November 1980 .

Donald R. McAlister (SEAL)  
Notary Public for South Carolina 6-15-89  
My commission expires:

Julia P. Taylor

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of November 19 80.

Susan R. Franklin  
Susan R. Franklin

Notary Public for South Carolina (SEAL)  
My commission expires: Nov 26 1980

RECORDED this NOV 7 1980 day of \_\_\_\_\_, at 9:59 A. M., No. 11316

548.3

0952

4328 RV-2