

5 Kendall Green Dr. Greenville
 TITLE TO REAL ESTATE- Griffin & Howard, 111 Pettigru Street, Greenville, S.C. S. C.
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 KNOW ALL MEN BY THESE PRESENTS, that Leroy Cruel

FILED
 NOV 5 10 02 AM '80
 DONALD HANNERSLEY
 R.M.C.
 BOOK 1136 PAGE 730

in consideration of One and 00/100 (\$1.00) -----Dollars,
 and assumption of mortgage recited hereinbelow
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
 release unto Sara Lee Cruel, her heirs and assigns forever:

An undivided one-half interest in and to the following described
 property:

All that certain piece, parcel or lot of land situate, lying and being
 in the City and County of Greenville, State of South Carolina, being
 shown as Lot No. 27 on plat of Kendall Green Subdivision recorded in
 the RMC Office for Greenville County in Plat Book XX at Page 115,
 reference to said plat being hereby craved for a more particular
 description.

This conveyance is made subject to any and all existing reservations,
 easements, rights of way, zoning ordinances and restrictions or pro-
 tective covenants that may appear of record, on the recorded plat (s)
 or on the premises. - 15-519-193.2-2-62

This is the same property conveyed to the grantor herein by deed of
 Thomas K. F. Wong and Vivian A. Wong dated December 23, 1975 and re-
 corded in the RMC Office of Greenville County in Deed Book 1029 at Page
 427.

The grantee herein assumes and agrees to pay one-half of the balance
 due on that certain mortgage given by Leroy Cruel to Aiken Speir, Inc.
 in the original principal amount of \$31,900.00 dated and recorded
 December 23, 1975 in the RMC Office for Greenville County in Mortgage
 Book 1356 at Page 837.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
 and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
 tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
 against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
 claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of November 19 80 .
 SIGNED, sealed and delivered in the presence of:
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
 witnessed the execution thereof.
 SWORN to before me this 5th day of November 19 80 .
 _____ (SEAL) _____
 Notary Public for South Carolina
 My commission expires: 4-15-81

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY - WIFE IS GRANTEE
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
 soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
 and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. _____ (SEAL)
 My commission expires: _____
 RECORDED this NOV 5 1980 day of _____ 19 _____ at 10:02 A. M., No. 11123
 193.2

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