

R.T. 6, Box 377, Williams Park, FRAD/Deeds East, Greenville, S.C. 29640
TITLE TO REAL ESTATE- Offices of ADAM FISHER, JR., Attorney at Law - 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 13 AM '80
R.M.C. GREENVILLE

BOOK 1130 PAGE 694

KNOW ALL MEN BY THESE PRESENTS, that LUTHER ALLAN JOHNSON,

in consideration of ONE AND NO/100 (\$1.00) ----- Dollars,
AND LOVE AND AFFECTION;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto KIM HANEY JOHNSON, her heirs and assigns, forever:

ONE-HALF OF MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville on the Northwestern side
of Williams Street, and being shown and designated as Lot No. 5 on plat of
property of T. Walter Brashier, recorded in the R.M.C. Office for Greenville
County, S.C. in Plat Book 4-X, at Page 43, and having according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Williams Street at the
joint front corner of Lot Nos. 4 and 5, and running thence along the common
line of said Lots N. 63-55 W. 321-feet to an iron pin at the joint rear corner
of said lots; thence along the rear lot line of Lot No. 5, N. 33-20 E.
156.3-feet to an iron pin at the joint rear corner of Lot Nos. 5 & 6,
that fronting with the common line of said lots S. 51-55 E. 315.4-feet to
an iron pin at the joint front corner of said lots; thence along the
northwestern side of Williams Street, S. 30-42 W. 90-feet to the point
of beginning.

(B) - 366-506.6-1-28

This being the same property conveyed to the grantor by deed of James D. Cochran
and Judy P. Cochran dated May 25, 1978 and recorded in the RMC Office for
Greenville County in Deed Book 1079 at page 860.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of October, 1980

SIGNED, sealed and delivered in the presence of: _____ (SEAL)
LUTHER ALLAN JOHNSON _____ (SEAL)
Adam Fisher _____ (SEAL)
Julia E. Wynn _____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 31st day of October 19 80
Julia E. Wynn (SEAL) *Adam Fisher*
Notary Public for South Carolina.
My commission expires _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER N/A (WIFE GRANTEE)
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____
day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this NOV 4 1980 day of _____ 19 _____ at 11:13 AM, No. 14029
415, 1-1, 307, 5100

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