

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address:
16 N Warwick Rd
Greenville, S.C.

1136 595

KNOW ALL MEN BY THESE PRESENTS, that Cameron E. Smith and Joan B. Smith

in consideration of Three thousand Five Hundred and no/100ths (\$6,500.00) Dollars,
plus assumption of mortgage indebtedness as set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
Marjorie F. Hill, her heirs and assigns forever:

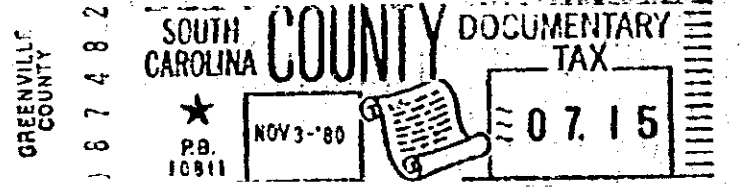
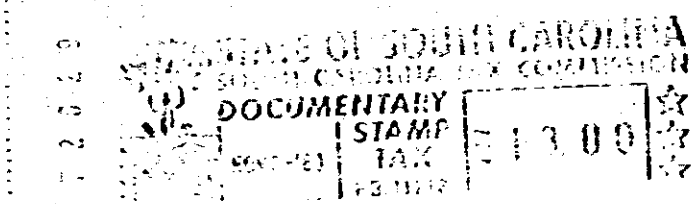
ALL that piece, parcel or lot of land, situate, lying and being in the
County of Greenville, State of South Carolina, on the northwestern side
of Arden Street, being known and designated as Lot No. 72 as shown on a
plat of EAST OVER, recorded in the R.M.C. Office for Greenville County,
in Plat Book "F" at page 42, and said lot fronts 60 feet on the north-
western side of Arden Street, runs back to a depth of 150 feet in parallel
lines, and is 60 feet across the rear.

This is the same property conveyed to the Grantors herein by deed of The
Administrator of Veteran's Affairs, an Officer of the United States of
America dated June 18, 1980 and recorded in the R.M.C. Office for Green-
ville County in Deed Book 1128 at page 249 on June 27, 1980.

This conveyance is made subject to all restrictive covenants, setback lines
rights-of-way and easements as may appear on the property or on recorded
plat(s).

- 15-519-197-6-9

As a part of the consideration for this conveyance the grantee agrees to
assume and pay that certain mortgage executed by the Grantors to Charter
Mortgage Company in the principal amount of \$30,300.00 recorded in the
R.M.C. Office for Greenville County in Mortgage Book 1506 at page 217,
having a current balance of \$30,270.02.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
partaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of October, 19 80

SIGNED, sealed and delivered in the presence of:
James L. Sorell (SEAL)
Joan B. Smith (SEAL)
Jan S. Buxette (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 31 day of October 1980
Jan S. Buxette (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
31 day of October 19 80
Joan B. Smith (SEAL)
Notary Public for South Carolina.

My commission expires 2/12/85
RECORDED NOV 3 1980 day of 19 at 9:14 A. M., No. 13848

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