

TITLE TO REAL ESTATE - Prepared by **DOLE 31 12 51 PM '80** **PLYE & LEAPHART**, Attorneys at Law, Greenville, S. C.
DOHNKE - FANKERSLEY
 R.M.C.

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

BOOK 1136 PAGE 518

KNOW ALL MEN BY THESE PRESENTS, that **W. R. Julian**, Trustee for **John R. Julian** and **Bernice E. Julian**,

in consideration of **Two Thousand Eight Hundred (\$2,800.00)** ----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Fred Logan**, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot No. 14 of Alban Acres, plat of which is recorded in Plat Book 4-N at Page 31 and according to said plat, having the following metes and bounds, to-wit: **(19) - 80 - 585.1 - 1 - 43 1.20^{ac}**
(total 585.1 - 1 - 22.1)

BEGINNING at an iron pin on the southwesterly side of Fairgrounds Road at the joint front corner of Lots No. 13 and 14 and running thence with Fairgrounds Road, S 21-08 E 125 feet; thence S 68-15 W 419.2 feet; thence N 30-39 W 100.7 feet; thence N 65-29 W 436.6 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This is a portion of the property conveyed to grantor herein by **John R. Julian** and **Bernice E. Julian** by deed recorded April 13, 1970 recorded in the RMC Office for Greenville County in Deed Book 887 at Page 639.

STATE OF SOUTH CAROLINA DOCUMENTARY TAX STAMP
 OCT 31 1980 \$ 0 8 00

GREENVILLE COUNTY DOCUMENTARY TAX
 SOUTH CAROLINA COUNTY TAX
 OCT 31 '80 \$ 0 3 30

Grantee's Address: **2436 North Patton Ave**
Winston Salem, North Carolina 27105

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **13th** day of **October** 19 **80**
 SIGNED, sealed and delivered in the presence of:
C. Victor Pyle (SEAL)
Sandra Lee Kirkus (SEAL)
W.R. Julian (SEAL) *Trustee*
W.R. Julian, Trustee for
John R. Julian & Bernice E. Julian (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
 SWORN to before me this **13th** day of **October** 19 **80**
C. Victor Pyle (SEAL)
Sandra Lee Kirkus
 Notary Public for South Carolina
 My commission expires: **7-30-90**

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
 My commission expires: **OCT 31 1980** day of _____ 19 _____, at **12:51 P.** M., No. **13696**
 RECORDED this **OCT 31 1980** day of _____ 19 _____, at _____ M., No. **585.1**

0.518

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