

MARCHBANKS, CHAPMAN, BROWN & HARTER, P.A. 111 TOY STREET GREENVILLE, S. C. 29603

TITLE TO REAL ESTATE BY A CORPORATION

DEED 1130 PAGE 501

FILED
GREENVILLE CO. S. C.

Grantee's address: 44 Williamsburg Manor
Greenville, SC 29607

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 31 12 26 PM '80
DONNA L. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Ronald L. Jordan, Inc.
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Sixty Four Thousand Nine Hundred
and no/100 (\$64,900.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
Ann V. Long, her heirs and assigns forever, the following described property:

All that lot of land with improvements thereon situate on the southern side of Chesapeake Court in the County of Greenville, State of South Carolina, being shown as Lot #12 on a plat of Eastgate Village Sub-division dated May 15, 1973, prepared by Piedmont Engineers & Architects, recorded in Plat Book 4-X at Page 31 in the R.M.C. Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Chesapeake Court at the joint corner of Lot 11 and Lot 12 and running thence with Lot 11 S. 25-14 E. 83.5 feet to an iron pin at the joint rear corner of lots 7, 8, 11 and 12; thence with lots 7 and 6 S. 60-03 W. 113 feet to an iron pin at the joint rear corner of lot 12 and lot 13; thence with lot 13 N. 0-55 W. 79.5 feet to an iron pin on Chesapeake Court; thence with said Court the following courses and distances: N. 85-55 E. 25 feet, N. 57-21 E. 25 feet and N. 25-31 E. 41.1 feet to the point of beginning.

(11) -195-538.13-1-12

This is the same property conveyed to the Grantor herein by deed of Threatt Enterprises, Inc. dated September 10, 1980 and recorded in the R.M.C. Office for Greenville County in Deed Book 1133 at Page 173 on September 12, 1980.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

Grantee is to pay 1980 County property taxes.

STATE OF SOUTH CAROLINA
DEPARTMENT OF REVENUE
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
OCT 31 1980
130.00

GREENVILLE COUNTY
087423
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ OCT 31 '80
P.B. 10911
71.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of October 19 80

SIGNED, sealed and delivered in the presence of:

Ronald L. Jordan, Inc. (SEAL)

A Corporation

By:

Catherine H. Clark

Ronald L. Jordan
President

Diane Carman
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of October 1980

Catherine H. Clark (SEAL)

Diane Carman

Notary Public for South Carolina.
My commission expires: 7-26-84

RECORDED OCT 31 1980 day of _____ 19____ at _____ 12:26 P.M., No. 13695

538.12

0501

4328 RV.2