

101 Heathwood Dr., Taylors, SC 29687
TITLE TO REAL ESTATE BY A CORPORATION

FILED
GREENVILLE CO. S.C.

BOOK 1136 PAGE 499

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 31 3 59 AM '80
DONNIE STANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that FAMILY FEDERAL SAVINGS & LOAN ASSOCIATION
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
Greer, State of South Carolina, in consideration of
--THIRTEEN THOUSAND, SEVEN HUNDRED, FIFTY AND NO/100 (\$13,750.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
GEORGE F. ROGERS, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, being known and designated as Lot No. 2 of Circle
Drive, as shown on plat of Section 1, Chick Springs, said plat being of record in the
Office of the R.M.C. in Plat Book TTT, at Page 71, and having, according to said plat,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hill Street, joint front corners of
Lots 2 and 3 and running thence down the back line of said Lots, N. 11-35 W. 111.1 feet
to an iron pin; running thence S. 64-10 W. 75.0 feet to an iron pin at the joint rear
corner of Lots 1 and 2; running thence down the joint line of said Lots S. 21-24 E.
98.75 feet to an iron pin on the northern side of Hill Street; running thence down the
northern side of Hill Street N. 74-04 E. 56 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning
ordinances, easements, and rights-of-way, if any, affecting the above described property.

DERIVATION: See Deed of Frank McGowan, Jr., as Master in Equity for Greenville County,
dated July 9, 1980, and recorded in Deed Book 1128, at Page 862.

(11) -276-TT-1-100

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
OCT 31 1980
\$20.00

GREENVILLE COUNTY
087415
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ OCT 31 '80
P.B. 10911
\$15.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of October 1980.

SIGNED, sealed and delivered in the presence of:
James K. Kinsley
James L. Burns

FAMILY FEDERAL SAVINGS & LOAN ASSOCIATION (SEAL)
A Corporation
By: *Harold Bulman*
Executive Vice President
Charles T. Sisk
Ass't. Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 30th day of October 19 80.
James K. Kinsley (SEAL) *James L. Burns*

Notary Public for South Carolina.
My commission expires: 9-17-83

OCT 31 1980 day of TTT 19 at 9:59 A. M. No. 13629
RECORDED this

69450

4328 RV-2