

FILED
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } 10:11 AM '80
 KNOWN ALL MEN BY THESE PRESENTS, THAT CHARLES ANNE SLEY CHARLIE O. WOLFE

GRANTEES ADDRESS:
 Route 7, Greer, S. C. 29651
 BOOK 1136 PAGE 174

in consideration of TWO THOUSAND, THREE HUNDRED, FORTY SEVEN AND 30/100ths Dollars,
 (\$2,347.30) and assumption of a mortgage
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto
 W. HAROLD HILL, his heirs and assigns forever:

ALL that piece, parcel or lot of land, with the improvements thereon,
 situate, lying and being on the Western side of South Main Street in the
 City of Greer, County of Greenville, State of South Carolina, being shown
 and designated as lot numbers THREE (3) and FOUR (4) on plat of property
 of John A. and I. O. Robinson made by W. A. Christopher recorded in the
 RMC Office for Greenville County in Plat Book F at page 157 and also shown
 on plat recorded in Plat Book O at page 13. The subject property fronts
 on the westerly side of South Main Street a total distance of 114 feet.

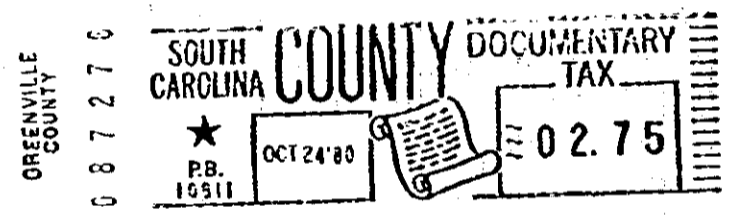
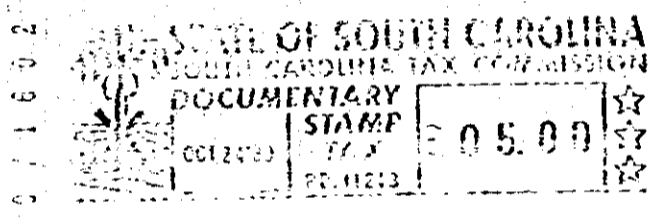
LESS, HOWEVER, a small portion of the subject property recently taken by
 the South Carolina Highway Department for the widening of the aforesaid
 street.

(11) - 285 - 124 - 13 - 3 & 4

THIS is the identical property conveyed to the Grantor by deed of Charlie
 O. Wolfe, Inc., recorded in Deed Book 1120 at page 282 on February 6, 1980.

THIS property is conveyed subject to any restriction, easements, rights-of-
 ways or zoning ordinances affecting said property.

Grantee does hereby assume and agree to pay the balance due on that certain
 mortgage held by Carolina Federal Savings and Loan Association, recorded in
 Mortgage Book 1363 at page 81 in the original amount of \$30,000.00 and
 having a current balance of \$25,245.38.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of October, 19 80
 SIGNED, sealed and delivered in the presence of:
 Charlie O. Wolfe (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF Greenville }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.
 SWORN to before me this 23 day of October 19 80
 _____ (SEAL) _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires 11/23/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER/NOT REQUIRED/GRANTOR
 COUNTY OF _____ } DIVORCED
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and est-
 ate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19 _____
 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires _____
 RECORDED this 27 day of October 1980, at 10:41 A. M., No. 13066

0174

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