

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DONK

FILED
GREENVILLE CO. S. C.
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TANNERSLEY
R.M.C.

GRANTEE'S MAILING ADDRESS:

1624 University Drive
Lancaster, SC 29720

BOOK 1138 PAGE 137

KNOW ALL MEN BY THESE PRESENTS, that I, Mabel W. Whitmire,

in consideration of One and 00/100 (\$1.00) ----- Dollars,
and love and affection,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Robert V. Whitmire, his heirs and assigns forever:

All my undivided one-half interest in and to all that
parcel or lot of land on the north side of West Poinsett Street and the
west side of Beverly Lane (formerly Wood Street), in the City of Greer,
Chick Springs Township, Greenville County, State of South Carolina, and
being shown and designated as Lot No. 6 on plat of property known as R.
L. Ford Lots prepared by J.H. Atkins, Surveyor, December 19, 1922, and
having the following courses and distances:

BEGINNING at an iron pin in the northwest intersection,
corner of West Poinsett Street and Beverly Lane, and runs thence with
Beverly Lane N. 16-47 E. 188.5 feet to an iron pin, joint corner of Lot
No. 7; thence with the line of Lot No. 7, S. 87-50 W. 93.5 feet to an
iron pin, joint corner of Lots Nos. 5 and 6; thence with the dividing
line of Lots Nos. 5 and 6, S. 8-27 W. 181.5 feet to an iron pin on the
north side of West Poinsett Street; thence with the northern side of the
said street, N. 87-50 E. 66 feet to the beginning.

This being the same property conveyed to the grantor,
Mable W. Whitmire and Ruby L. Wylie by Mattie D. Wylie by deed dated
October 25, 1962, and recorded November 2, 1962, in Deed Book 710, Page
138, RMC Office for Greenville County.

This conveyance is made subject to any restrictions,
zoning ordinances, set back lines, road or passageways, easements and
rights of way, if any, affecting the above described property.

(111)-285-613-3-5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of October, 1980.

SIGNED, sealed and delivered in the presence of:

Mabel W. Whitmire (SEAL)
Mabel W. Whitmire

Jeffrey A. Murray
Linda L. Lane

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 21st day of October, 19 80.

Linda L. Lane (SEAL)
Notary Public for South Carolina.

Jeffrey A. Murray

My commission expires 1-30-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
FEMALE GRANITOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

My commission expires _____

RECORDED this 24th day of October, 19 80, at 4:37 P/ M., No. 13024

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