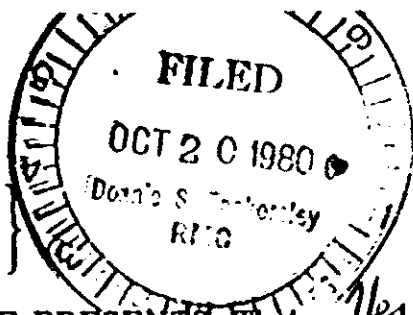


STATE OF SOUTH CAROLINA
COUNTY OF Greenville



BOOK 1135 PAGE 841

KNOW ALL MEN BY THESE PRESENTS, That Herman D. & Anne H. Cook

grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N - Arnold R. Knight
S - West Ridgeway Rd.
E - Hwy 25
W - Pinson Rd.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

15' CLEAR CUT BOTH SIDES OF POWER LINE

IN WITNESS WHEREOF, the said grantor(s) do _____ hereunto set _____ hand(s) and seal(s) this _____ day of _____, 19____.

Witness
Joe McCullough
Joe McCullough
David H. Shipman

sign Herman D. Cook (SEAL)
Anne H. Cook (SEAL)

_____ (SEAL)

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OCT 20 1980
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STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me David Shipman and made oath that he saw the within named Herman D. Cook and Anne H. Cook sign,

seal, and as their act and deed deliver the within written instrument, and that David Shipman with Joe McCullough witnessed the execution thereof.

Sworn to before me this 14th day of Oct A. D. 1980.
(SEAL) Charles D. Boone David H. Shipman
Notary Public
my commission expires 3-1-89

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

RECORDED OCT 20 1980 County, S. C.
at 10:30 A.M. 12283

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OCT 20 1980

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