

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C. FILED
OCT 23 3 06 PM '80
GRANTEE'S ADDRESS:
1243
Lance Park Dr. Greenville S.C. 29614

KNOW ALL MEN BY THESE PRESENTS, that WALTER F. WALDEN and HUGH MICHAEL DRAKE

in consideration of TWENTY THOUSAND ONE HUNDRED SEVENTY NINE AND NO/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID VINSON, his heirs and assigns forever, all of their interest in and to:

ALL that piece, parcel or tract of land, lying, being and situate in the State and County aforesaid and being shown on a plat of property of David Vinson prepared by T. H. Walker, Jr., R.L.S. on September 9, 1980, which plat shows 11.87 acres and is recorded in the R.M.C. Office for Greenville County in Plat book 8-6 at page 98 and which property, has according to said plat, the following metes and bounds, to-wit:

(23) - 70 - 563.1 - 1 - 17.8
out of - 70 - 563.1 - 1 - 17

BEGINNING at an iron pin in the center of a road (which iron pin is 1242 feet from the intersection with Nelson Road) and running thence N. 5-43 E. 683.4 feet to an iron pin; thence turning and running S. 83-42 E. 957.8 feet to an iron pin; thence turning and running S. 47-14 W. 321.4 feet to an iron pin; thence turning and running S. 1-48 E. 293 feet to an iron pin in a cul-de-sac at the end of the aforementioned road; thence turning and running along the center of said road S. 75-45 W. 449.1 feet to an iron pin; thence N. 82-48 W. 361.6 feet to the point of beginning.

THIS is a portion of that property deeded to the Grantors above by Jean F. Thomason as substitute trustee et al by deed recorded July 20, 1979 in the R.M.C. Office for Greenville County in Deed book 1107 at page 115.

THIS conveyance is made subject to any restrictions, right-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
OCT 20 1980 \$ 2.55
GREENVILLE COUNTY 87110 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
OCT 20 '80 \$ 22.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 17 day of October, 1980

SIGNED, sealed and delivered in the presence of:

Walter F. Walden (SEAL)
WALTER F. WALDEN
Hugh Michael Drake (SEAL)
HUGH MICHAEL DRAKE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17 day of October, 1980

Notary Public for South Carolina.

My commission expires 11-7-85

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she (does) freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

17 day of October, 1980

Notary Public for South Carolina.

My commission expires 11-7-85

RECORDED this 20 day of OCT 20 1980 at 3:06 P. M., No. 12344

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