

205 WOODLAND DRIVE, GREENVILLE, S.C. FILED
TITLE TO REAL ESTATE prepared by McDonald and ~~3~~ 3 ALPHABETS at Law 1135 PISE 827

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

KNOWN ALL MEN BY THESE PRESENTS, that Tula Mae B. McCurry (formerly Tula Mae Batson)

in consideration of One (\$1.00) Dollar, love and affection R288x

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Grover F. Bishop and Evelyn B. Bishop, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, on Woodland Drive, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Woodland Drive, said iron pin being located at the joint front corner of property now owned by Grover F. Bishop and running thence S. 81-40 W. 32 feet to an iron pin; thence N. 26-29 W. 134.45 feet to an iron pin; thence N. 63-31 E. 101.94 feet to an iron pin; thence S. 28-00 E. 19.4 feet to an iron pin; thence S. 74-14 W. 80 feet to an iron pin; thence S. 29-05 E. 140 feet to an iron pin, the point of beginning.

This is the same property which the grantor herein received under the Will of the late Paul C. Batson, as shown in the Probate Court for Greenville County, South Carolina, in Apartment # 987, File 17.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat or on the premises.

Reto (12)-235-439-1-3. 0.107
out of (12)-235-439-1-2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of October 19 80.

SIGNED, sealed and delivered in the presence of:

James C. McDonald _____ (SEAL)
Tula Mae B. McCurry _____ (SEAL)
Formerly Tula Mae Batson _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of October 19 80.

James C. McDonald _____ (SEAL)
Notary Public for South Carolina
My commission expires: 11-4-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY - GRANTOR IS A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____
RECORDED the OCT 20 1980 day of _____ 19 _____ at 3:43 P.M. No. 12314

0.80

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