

Rt 9 S. Asher Rd  
Greenville S.C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

GREENVILLE OFFICE SUPPLY CO. S. C.  
OCT 15 3 15 PM '80  
DONNELL J. CASH

BOOK 1135 PAGE 492

in consideration of Ten (\$10.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THE EVANGELICAL INSTITUTE OF GREENVILLE, INC.:

The following described property is conveyed subject to Grantor retaining a lifetime estate therein:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, on the west side of Wilton Street, being known and designated as Lot No 20 of a subdivision known as Wilton Oaks as shown on plat thereof prepared by Dalton & Neves, Engineers. June 1952, and recorded in the R.M.C. Office for Greenville County in Plat Book BB at Page 49 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the west side of Wilton Street at the joint front corner Lots 19 and 20 and running thence with the joint line of said lots, N. 89-05 W. 144.6 feet to an iron pin in the line of Lot 17; thence with the line of Lot 17 S 00-55 W crossing a ten foot easement strip 62 feet to an iron pin; thence S 79-15 E 147.2 feet more or less to an iron pin on the west side of Wilton Street; thence re-crossing said easement strip and running N 00-43 E. 87.2 feet to the point of beginning; being the same conveyed to grantor by deed of J. C. Koon, dated August 12, 1959 and recorded in the R.M.C. Office for Greenville County in Deed Book 632 at Page 365

Subject, however, to a ten foot easement, along the southern boundary of the above described premises, for ingress and egress to Lots 17 and 16.

(26)-500 - 7-1-1.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of October, 1980.

SIGNED, sealed and delivered in the presence of:  
Ora Lee Ashmore (SEAL)  
Jean M. Ellis (SEAL)  
Carol W. Lollar (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and at the grantor's(s) ac. and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of October, 1980.

Carol W. Lollar (SEAL) Jean M. Ellis  
Notary Public for South Carolina.  
My commission expires 11/11/88

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER - GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL) \_\_\_\_\_  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED this OCT 15 1980 day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ 3:15 P. M., No. 11853

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