

Grantee's Address: *Lexington Court, Greenville, S.C.*  
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
CO. S. C.  
3 04 PM '80

BOOK 1135 PAGE 189

KNOW ALL MEN BY THESE PRESENTS, that *R.M.C. TANNERSLEY* American Service Corporation of South Carolina  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Fifty-Nine Thousand Nine  
Hundred and No/100ths-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

HAROLD RAY McGEE, JR., HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in the County  
of Greenville, State of South Carolina being shown and designated as Lot 116, on a  
plat of Powderhorn, Section 3, recorded in the RMC Office for Greenville County in  
Plat Book 7C, Page 4 and having according to said plat the following metes and  
bounds, to-wit:

(18) - 899 - 323 - 1 - 112

Beginning at a point on the southwestern side of Lexington Court at the joint front  
corner of Lots 116 and 117 and running thence with the common line of said lots  
S. 37-00 W. 120 feet; thence N. 53-00 W. 80 feet to a point at the joint rear corner  
of Lots 115 and 116; thence with the common line of said lots, N. 37-00 E. 120 feet  
to a point on the southwestern side of Lexington Court; thence with the southwestern  
side of said Court S. 53-00 E. 80 feet to the point of beginning.

This property is a part of that conveyed to the grantor herein by deed of The Kenyon  
Piece Dye Works, Inc. recorded 10/16/72 in the RMC Office for Greenville County in  
Deed Book 958, Page 27.

This conveyance is made subject to all easements, rights of way and restrictions  
appearing of record or on the premises as may be applicable to the above described  
property as well as to applicable zoning laws and ordinances, if any.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
TAX  
120.00  
OCT 15 '80  
PB. 1135

GREENVILLE  
COUNTY  
087007  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★  
P.B. 1981  
OCT 15 '80  
66.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this *15<sup>th</sup>* day of *Oct* 19 *80*

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA (SEAL)

A Corporation  
By:

*Gene B. Suttles*  
*Dorothy B. Lambford*

*Charles Colburn*  
President X Vice President  
*Ray J. Jorsta*  
Secretary X Treasurer

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this *15<sup>th</sup>* day of *Oct* 19 *80*.  
*Dorothy B. Lambford* (SEAL) *Gene B. Suttles*

Notary Public for South Carolina. *4-29-90*  
My commission expires:

RECORDED *OCT 15 1980* day of \_\_\_\_\_ 19 \_\_\_\_\_, at *3:04 P.* M., No. *11837*

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