

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
O.C.S.C.
49 PM '80
DONALD W. HARRISLEY

Route 1, Bridges Road
Simpsonville, S. C. 29681

Doc 1134 PAGE 956

KNOW ALL MEN BY THESE PRESENTS, that Daniel H. Cash, Jr.

in consideration of Twenty Thousand and No/100-----(\$20,000.00)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

Connie F. Rice, her heirs and assigns, forever:

(16) - 125 - 542.4 - 1 - 39

ALL that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit 84 of Trentwood Horizontal Property Regime as is more fully described in Master Deed dated October 16, 1974, and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Volume 1008 at pages 527-611 and survey and plot plan recorded in Plat Book 5-H at page 48.

This is the same property conveyed to the Grantor by deed of Cunningham and Summers Associates, a general partnership recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1025 at page 901 on October 16, 1975.

This conveyance is made subject to such easements, restrictions, zoning ordinances, reservations, or rights of way as may appear of record or on the premises, and is further made subject to the terms of the Master Deed recorded in Deed Volume 1008 at pages 527-611.

As a part of the consideration for this conveyance the Grantee assumes and agrees to pay the balance due on that certain mortgage given by the Grantor to Fidelity Federal Savings and Loan Association recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1351 at page 382, on October 16, 1975, in the original amount of \$38,400.00, having a present balance of \$37,000.00.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP TAX
OCT-5'83
PB 1218
\$ 60.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
OCT-5'83
PB 10811
\$ 22.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of October, 1980

SIGNED, sealed and delivered in the presence of:

Daniel H. Cash, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of October 19 80

Elizabeth B. Johnson (SEAL)
Notary Public for South Carolina
My commission expires 3-28-89

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

NOT NECESSARY - GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of October 19 80

Notary Public for South Carolina.
My commission expires 9-6-88

10517

RECORDED this 6 day of OCT 1980 at 2:49 P. M., No.

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