

Grantee's mailing address:

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } S. C.

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GREENVILLE FILED }
OCT 3 4 53 PM '80 }
DONNIE S. LANE, ASST. CLERK }

KNOW ALL MEN BY THESE PRESENTS, that James W. Campbell Company, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Thirty Thousand and No/100----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Kenneth R. Summers, his heirs and assigns forever, and M. T. Z. Corporation, its successors and assigns forever:

All that certain piece, parcel, or lot of land lying, situate and being in the County of Greenville, State of South Carolina, along the south-eastern side of the curvature of Altamont Road opposite Tracts 2 and 3 of property now or formerly of James W. Campbell and being shown more particularly on a plat entitled "Property of James W. Campbell", prepared by Jones Engineering Service, dated December 1, 1976, and having, according to said plat, the following metes and bounds, to-wit: (12) - 313-464-1-10.1

Beginning at an iron pin in the center of Altamont Road at the joint front corner of the aforesaid Tracts 2 and 3 and running thence along the center of Altamont Road N. 58-12 E. 100 feet to an iron pin; continuing thence along the center of Altamont Road N. 35-14 E. 100 feet to an iron pin; continuing thence along the center of Altamont Road N. 9-34 E. 100 feet to an iron pin; continuing thence along the center of Altamont Road N. 15-42 W. 67.1 feet to an iron pin; thence running S. 42-00 E. 720.8 feet to an iron pin; running thence S. 12-15 W. 198 feet to an iron pin; running thence N. 77-40 W. 26.4 feet to an iron pin; running thence N. 54-50 W. 540.5 feet to an iron pin in the center of Altamont Road; running thence along the center of Altamont Road N. 70-36 W. 126.4 feet to an iron pin at the joint front corner of Tracts 2 and 3, being the point of beginning.

This is the same property conveyed to the Grantor herein by deed of James W. Campbell and Barbara A. Campbell recorded in the RMC Office for Greenville County in Deed Volume 1000 at Page 236 on May 31, 1974.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP
60.00
OCT 13 1980
PB. 11213

GREENVILLE COUNTY
0 8 6 7 7 5
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
OCT 13 '80
PB. 11311
33.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of October 1980

SIGNED, sealed and delivered in the presence of:

JAMES W. CAMPBELL COMPANY, INC. (SEAL)

A Corporation

By:

W. Lindsay Smith
Susan H. Whelan

James W. Campbell
President James W. Campbell

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of October 1980

W. Lindsay Smith (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES:

Susan H. Whelan

RECORDED OCT 3 1980 day of _____ 19____, at _____ 4:53 P.M., No. 1165(1)

4328 RV-2