

1477 = Call of
A will se
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
OCT 1 9 25 AM '80
JOHN STANLEY

1134 PAGE 609

KNOW ALL MEN BY THESE PRESENTS, that ROBERT S. GREEN, ELLA WILLIAMS,
ROSA LEE ALLEN, J. N. GREEN, MINNIE L. BROWN,

In consideration of One and No/100(\$1.00) Dollar, love and affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto LILA MAE HUGHES, her heirs and assigns, forever,

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina, as shown on a survey entitled "Plat of Property of Lila M. Hughes",
prepared by Terry T. Dill, August 7, 1980 and having according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the right-of-way of Allen Road and running thence S. 66-30 W.
264 feet to an iron pin; thence turning and running with the line of property of Minnie L.
Brown, N. 47-00W. 325 feet to an iron pin; thence turning and running N. 80-30 E 471 feet
to a point on the right-of-way of Allen Road; thence continuing with said road S. 04-06 E .
195 feet to the point of Beginning.

This conveyance is made subject to any restrictions, rights of way, or easements that may
appear of record on the plat(s) or on the premises described herein.

For authority for the Grantors to execute this deed reference is made to
the Probate Court for Greenville County, South Carolina, in Apartment 1405,
File 24.

Derivation: J. N. Green, Deed Book 675, Page 441, recorded January 31, 1953.

(4)-355-522.3-1-5.6 1.94 AC.
out of -355-522.3-1-5

SEE OVER

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of August, 1980

SIGNED, sealed and delivered in the presence of:

Wilhelmina Whaley (SEAL)
Thomas Allen (SEAL)
Sandra C. Payson (SEAL)
Mona McCall (SEAL)
Robert S. Green (SEAL)
Ella Williams (SEAL)
Willie Myrtle Jones (SEAL)
Minnie L. Brown (SEAL)
Rosa Lee Allen (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 29th day of August, 1980,

Minnie L. Brown (SEAL) Wilhelmina Whaley

Notary Public for South Carolina.
My commission expires JUNE 28, 1987

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of August, 1980
Mona McCall (SEAL) Chic Green
Notary Public for South Carolina. Betty Jo Green

My commission expires 7-6-88

RECORDED this _____ day of _____, 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

15717 80 1350
A OCT

06090

4328 RV.2