

Grantee's address: 2201 Saddy Lane, Wilmette, Illinois 60091

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
GRANTOR: CAMERON E. SMITH and JOAN B. SMITH
R.M.C. 10 10 AM '80

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KNOW ALL MEN BY THESE PRESENTS, that CAMERON E. SMITH and JOAN B. SMITH

in consideration of Twenty-One Thousand Nine Hundred Fifty-Four and 55/100--- Dollars, (\$21,954.55) Dollars and assumption of mortgages as set-out below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARY L. PHILIPP, her heirs and assigns, forever;

ALL that piece, parcel or lot of land together with any improvements thereon or hereafter constructed thereon, situate, lying and being on the southern side of Cromwell Avenue in the County of Greenville. State of South Carolina. being known and designated as a portion of Lot 17 and Lots 18 and 19 as shown on Plat of Hicks and Jackson. recorded in the RMC Office of Greenville County in Plat Book E at Page 258 and also being shown on a plat prepared for Cameron E. Smith and Joan B. Smith by James R. Freeland RLS dated March 7. 1980 to be recorded herewith and having according to said later plat, the following metes and bounds. to-wit:

BEGINNING at a iron pin on the southern side of Cromwell Avenue and running thence through Lot 17 S. 44-53 W. 85 feet to an iron pin; thence S. 47-43 E. 14.9 feet to an iron pin; thence S. 43-35 W. 35.4 feet to an iron pin on the northern side of Cherry Avenue; thence along and with said avenue, N. 46-41 W. 70.6 feet to an iron pin at the joint rear corner of Lots 19 and 20; thence along the common line of said lots N. 43-19 E. 120 feet to an iron pin on the southern side of Cromwell Avenue at the joint front corner of Lots 19 and 20; thence along and with said avenue, S. 46-41 E. 58.2 feet to an iron pin, the point of beginning.

GRANTEE does hereby assume that mortgage to Charter Mortgage Co. in the original amount of \$21,500.00 as recorded in Mortgage Book 1504 at Page 157, in the RMC Office for Greenville County, S.C., on May 23, 1980 and having a current balance of \$21,478.71.

ALSO: (H)-519-217-2-29, 30

ALL that piece, parcel or lot of land together with any improvements thereon or hereafter constructed thereon, situate, lying and being on the southern side of Cromwell Avenue in the County of Greenville. State of South Carolina. being known and designated as Lot 16 and a portion of Lot 17 as shown on Plat of Hicks and Jackson, recorded in the RMC Office for Greenville County in Plat Book E

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of September, 1980

SIGNED, sealed and delivered in the presence of:
Cameron E. Smith (SEAL)
Joan B. Smith (SEAL)
Karee P. Crace (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 22nd day of September 1980
Karee P. Crace (SEAL)
Notary Public for South Carolina
My commission expires 12/7/86

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 22nd day of September 1980
Joan B. Smith (SEAL)
Notary Public for South Carolina
My commission expires 12/7/86

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

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