

Grantee's(s') Address: 109 Libby Lane, Mauldin, S. C. 29662

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
S.C.
SEP 23 9 08 AM '80
S. TANKERSLEY
R.M.C.

BOOK 1133 PAGE 989

KNOW ALL MEN BY THESE PRESENTS THAT TED N. RAMSEY AND NANCY C. RAMSEY,

in consideration of ---Fifty Five Thousand and No/100 (\$55,000.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

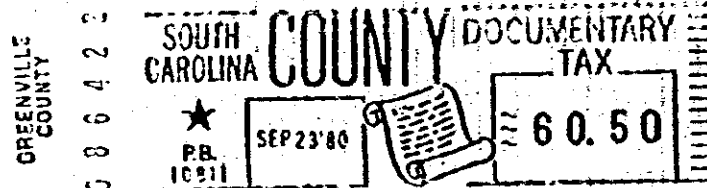
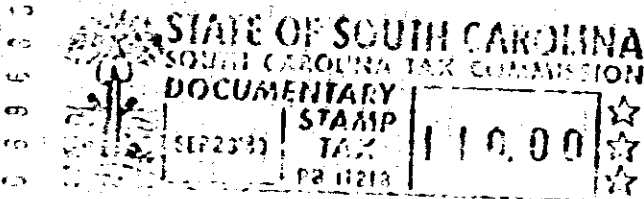
J. T. PACE AND RUTH S. PACE, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the Town of Mauldin, County of Greenville, State of South Carolina, at the northeast corner of intersection of Libby Lane and Lancamay Drive, being shown and designated as Lot No. 98, on plat of Hillsborough, Section 2, recorded in the RMC Office for Greenville County, S. C., in Plat Book "4-F", at Page 51, and being more particularly described in accordance with a more recent survey entitled "Property of J. T. Pace and Ruth S. Pace" dated August 29, 1980 prepared by Carolina Surveying Co., and recorded in the RMC Office for Greenville County in Plat Book 8-C, at Page 3. Reference to said more recent survey is hereby craved for the metes and bounds description thereof.

(15) - 799 - 714.5 - 1 - 115

This being the same property conveyed to the Grantors herein by deed of Charles E. Burdette dated June 23, 1973 and recorded on June 25, 1973 in the RMC Office for Greenville County in Deed Book 977, at Page 533.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of September, 1980

SIGNED, sealed and delivered in the presence of:

Janet S. Nelson (SEAL)
Ted N. Ramsey (SEAL)
Nancy C. Ramsey (SEAL)
Nancy C. Ramsey (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of September, 1980.

Janet S. Nelson (SEAL)
Notary Public for South Carolina
My commission expires: 11-22-81

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of September, 1980

Janet S. Nelson (SEAL)
Nancy C. Ramsey
Notary Public for South Carolina
My commission expires: 11-22-81

RECORDED this SEP 23 1980 day of _____ 19 at 9:08 A. M., No. 9176

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