STATE OF SOUTH CAROLINA CREATER CO. S. C. FOR THE CO. S. C.

COUNTY OF GREENVILLE SEP 22 2 30 PH '80

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, IN M.C. BETTY CHAPLIN MCDONALD

in consideration of TEN AND NO/100 Dollars (\$10.00) and other good and valuable

consideration
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ALLEN L. JOHNSON and JUNE B. JOHNSON, their heirs and assigns, forever:

ALL MY RIGHT, TITLE AND INTEREST, BEING A ONE/FOURTH UNDIVIDED INTEREST IN AND TO:

ALL those pieces, parcels or lots of land situate, lying and being on the western side of Stevenson Lane, in Greenville County, South Carolina, being known and designated as Lots Nos. 40 and 41 as shown on a plat entitled PORTION OF DIXIE FARMS, PROPERTY OF E. R. PARKER, made by Dalton & Neves, dated December, 1939, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book L at page 5, and having according to a more recent survey thereof entitled SURVEY FOR A. L. JOHNSON, made by Robert R. Spearman, dated April 2, 1979, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Stevenson Lane at the joint corner of Lots Nos. 39 and 41 and running thence along the common line of said lots, S. 20-11 E., 243.1 feet to an iron pin; thence along the common line of Lots Nos. 41 and 42, S. 60-31 W., 390.05 feet to an iron pin in the line of Lot No. 56; thence along the common line of Lots Nos. 41 and 56, N. 76-48 W., 235.22 feet to an iron pin in the line of Lot No. 15; thence along the common line of Lots Nos. 15 and 41, N. 18-22 E., 182.54 feet to an iron pin; thence N. 59-22 E., 70.59 feet to an iron pin; thence N. 8-38 E., 205.33 feet to an iron pin at the corner of Lot No. 16; thence along the common line of Lots Nos. 16 and 40, N. 4-50 E., 489.99 feet to an iron pin in the line of property now or formerly belonging to A. L. Johnson; thence along the Johnson line, S. 33-46 E., 272.75 feet to an iron pin; thence S. 31-45 E., 264.94 feet to an iron pin on the northern side of Stevenson Lane; thence with the curve of the cul-de-sac of Stevenson Lane, the chords of which are: N. 88-37 W., 68.7 feet to an iron pin, S. 3-11 W., 67.26 feet to an iron pin and S. 7-40 E., 77.42 feet to an iron pin, the

The above property is the same property conveyed to the Grantor by deeds of George M. Chaplin recorded October 4th, 1976 in Deed Book 1043 at (over)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

Rightof and a Malla of affectable and					,	
WITNESS the grantor's(4') hand(s) Signed, seated and delivered in the ore:	and seal(s) this 30	day of Ap	•	9 79	~	0 /
	anne Stene		The Ca	aplini	Milona	(SEAL)
, O	1	. BI	ETTY) CHAI	hin McDO	NALD	
3 3	ndo K.Y	boors_				(SEAL)
STATE OF SOUTH OF SOU		PROBATE			11	
COUNTY OF CHEENNINEM				and that fath	sha wishin ne	med grantor(s)
PAIRFAX Then, seal and as the grantor's(s') a pecution thereof.	ct and deed deliver the wi		thess and made that (s) he, with	the other with	ess subscribed abov	e witnessed the
AWORN to before me this 300	day of April	₁₉ 79	\cap			
n)	ρ .			do	4 46	$\Delta + \alpha A$
8 shua (bin	Lodgens is	EALY	M CA	<u> </u>		<u> </u>
Notary Public for mathafarmen !	Virginia					
by commission expires:	Caly 5 1981	k				
STATE OF SOUTH CAROLINA	RE	ENUNCIATION OF DO	WER .	UNNECESS WOM		TOR A
COUNTY OF GREENVILLE	the undersione	d Notary Public, do h	arahu cartifu us	*		the undersigned
wife (wivest of the above named g me, did declare that she does freely relinquish unto the grantee(s) and t in and to all and singular the premi	rantor(s) respectively, did r, voluntarily, and without the grantee's(s) heirs or s	this day appear before any compulsion, dread uccessors and assigns, (e me, and each. or lear of any	upon being pri	vately and separatel ever, renounce, rele	ly examined by a se and forever
GIVEN under my hand and seal this	•					
45 day of	19		· · · - · · · · · · · · · · · · · · · ·			
<u>ö</u>	(S	EAL)				
Notary Public for South Carolina Myccommission expires:						

CONTINUED ON LIEXT FAMIL