

317 Furman Hall Rd  
Greenville, SC 29607  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.  
SEP 17 3 47 PM '80  
DONNIE L. JENKINS  
M.C. JENKINS

BOOK 1133 PAGE 698

KNOW ALL MEN BY THESE PRESENTS, that I, FRANKIE LEE JENKINS  
in consideration of Ten and no/100 (\$10.00), love and affection----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto GARFIELD JENKINS, JR., his heirs and assigns forever:

ONE-HALF interest in all that certain piece, parcel or lot of land located just outside  
the city limits of Greenville, Greenville County, State of South Carolina, located on  
the West side of Furman Hall Road, being lot number eight (8) as shown on plat of  
Furman Terrace, according to plat of Dalton & Neves, Engineers, made March 7, 1939 and  
recorded in the R.M.C. Office for Greenville County in Vol I, page 59, and is a  
subdivision of Tracts 7, 8, 9, 10 and 11 of Mary Goldsmith, and having, according to  
said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the west side of Furman Hall Road, at the joint front corner  
of lots Nos. 7 and 8 and running thence with the joint lines of said lots, N. 60-30 W.,  
259 feet to an iron pin; thence N. 14-40 E., 62 feet to an iron pin in the joint rear  
line of corner of lots 8 and 9; thence with the line of said lots S. 60-30 E., 274.8  
feet to an iron pin on the West side of Furman Hall Road; thence with the West side of  
said road S. 29-30 W., 60 feet to the beginning corner. Property subject to restrictions  
contained in Deed Book 199, page 459 and to a General Permit of Southern Bell Telephone  
Company. This is the same conveyed to the within grantor by deed by F. Marion Davenport  
recorded September 5, 1978 in Deed Book 1086 page 728, Greenville County R.M.C.

(12) 240-172-2-18

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11<sup>th</sup> day of Jan, 1980  
SIGNED, sealed and delivered in the presence of: Frankie Lee Jenkins (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 11<sup>th</sup> day of Jan, 1980  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL) Nancy Culbertson  
My commission expires 8/5/89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER --NOT NECESSARY  
COUNTY OF GREENVILLE } GRANTOR A WOMAN  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_  
RECORDED this 17 1980 day of \_\_\_\_\_ 19\_\_\_\_\_, at 3:47 P/M., No. 8653

SC 1 SE 17 80 1432 4 CCCT

698

4328 RV-2