

STATE OF SOUTH CAROLINA } SEP 17 3 32 PH '80
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. TANKERSLEY
WE, H. R. J. MARTIN & JOE O. CHARPING

in consideration of FIFTY SIX THOUSAND FIVE HUNDRED (\$56,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SUNBELT PROPERTIES, INC., its successors and assigns:

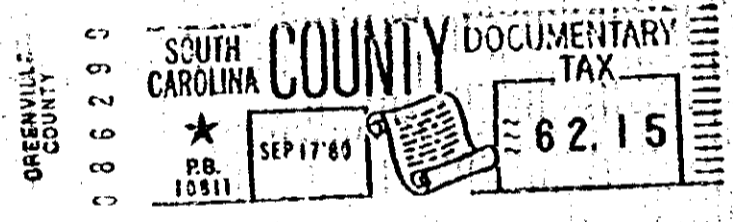
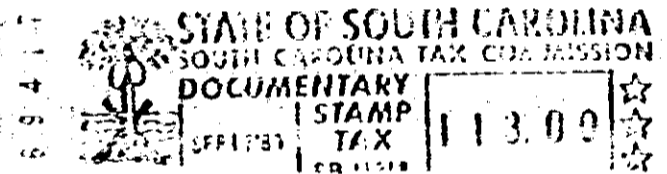
All that piece, parcel or lot of land situate, lying and being on the southern side of Brushy Creek Ridge, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 21 of a subdivision known as Brushy Creek Ridge, plat of which is recorded in the RMC Office for Greenville County in plat book 7-C at page 25, and according to said plat, has the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Brushy Creek Ridge, at the joint front corner of Lots Nos. 20 & 21, and running thence with the joint line of said lots S. 0-56 E. 193.9 feet to an iron pin; running thence S. 86-41 E. 95 feet to an iron pin at the joint rear corner of Lots Nos. 21 and 22; running thence with the joint line of said lots N. 2-18 W. 201.88 feet to an iron pin on the southern side of Brushy Creek Ridge; running thence with the southern side of said Ridge S. 88-30 W. 90 feet to an iron pin point of beginning.

111-276-538.5-1-49

This is the same property conveyed to grantors by C. S. Willingham by deed dated 5/7/80 recorded 6/13/80 in deed book 1127 page 462 of the RMC Office for Greenville County, S.C. and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

Grantee's address: P. O. Box 5207
Greenville, SC 29606



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of SEPTEMBER, 19 80
SIGNED, sealed and delivered in the presence of:
H. J. Martin (SEAL)
Denobea C. Hall (SEAL)
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16 day of September 19 80
Denobea C. Hall (SEAL)
Notary Public for South Carolina My commission expires: 10-10-89
Hebra A. Hill

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of September 19 80
Denobea C. Hall (SEAL)
Notary Public for South Carolina My commission expires: 10-10-89
Dorothy J. Martin
Elsie Mae B. Charping

RECORDED SEP 17 1980 day of 19 at 3:32 P.M. No. 8628

5990

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