

V

FILED

TITLE TO REAL ESTATE - DEED
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 17 2 41 PM '80
DONNIE S. TANKERSLEY
R.M.C.

Grantee address:
5 Mauldin Street
Greenville, S.C. 29601

BOOK 1133 PAGE 665

KNOW ALL MEN BY THESE PRESENTS, that Margaret M. Landreth

In consideration of One Dollar, love and affection and assumption of mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Martin A. Landreth, his heirs and assigns forever,

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 14, Block H, on plat of property of Furman Investment Company, recorded in the RMC Office for Greenville County in Plat Book F at page 159, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Mauldin Street, joint corner of Lots 14 and 16 and running thence with the joint line of said lots N. 53-20 E. 156.0 feet to an iron pin; thence S. 38-15 E. 50.03 feet to an iron pin; thence S. 52-20 W. 156.39 feet to an iron pin on Mauldin Street; thence along Mauldin Street N. 37-40 W. 50 feet to an iron pin, the point of beginning.

This property is conveyed subject to easements, rights of way and restrictions upon or applicable to the above described property.

Grantee does hereby assume and agree to pay that certain mortgage given by the Grantor herein to C. Douglas Wilson and Company, in the principal amount of \$7,700.00 dated December 24, 1962, and recorded in the RMC Office for Greenville County in Mortgage Book 910 at page 193, upon which there is now due and owing a sum of \$4500.00

This is the same property conveyed to Grantor herein by deed of Cecil L. McKee, said deed being recorded in the RMC Office for Greenville County, S. C. in Deed Book 832, page 176 on November 6, 1967.

(14) 255-113-5-14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of May 1979. Margaret M. Landreth (SEAL)

SIGNED, sealed and delivered in the presence of: Nancy D. Barnes (SEAL) Jules [Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 1st day of May 1979. Nancy D. Barnes (SEAL)
Notary Public for South Carolina.
My commission expires: 9-22-82

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____.
Notary Public for South Carolina. (SEAL)
RECORDED this 17 1980 day of _____ 19_____. M. No. 8615

at 2:41 P/M

