TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

SEP 17 2 28 PM 180

BOOK 1133 PAGE 660

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S TANKERSLEY R.M.C

KNOW ALL MEN BY THESE PRESENTS, that WE, THOMAS J. BLYTH, JR. and RAE ANN G. BLYTH SEVENTY SEVEN THOUSAND FIVE HUNDRED (577,500.00) ----in consideration of Dollars, the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell Mazhar Mohiuddin and Kulthoom A. Mohiuddin, their heirs and assigns: All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Phillips Lane, being shown and designated as Lot No. 8 as shown on plat prepared by C. O. Riddle, RLS, dated March 4, 1977, entitled "Section One, Quail Ridge", recorded in the REP Office for Graenville County, S. C. in plat book 5-P page 73, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the eastern side of Phillips Lane, joint front corner of Lots 8 and 9, and running thence with the common line of said lots N. 72-03 E. 180.5 feet to an iron pin in the common line of Lots 3 and 4; thence running along the common line of lots 3 and 4, the following courses and distances: N. 8-40 W. 58.5 feet to a point; thence il. 48-31 W. 41.1 feet to an iron pin, the joint rear corner of Lots 7 and 8; thence along the common line of Lots 7 and 8, S. 72-03 W. 165 feet to an iron pin on the eastern side of Phillips Lane; thence along the eastern side of Phillips Lane, S. 17-57 W. 100 feet to an iron pin, the point of beginning This is the same property conveyed to grantors by Patterson-Taylor Builders, Inc. by deed dated May 27, 1977 recorded May 30, 1977 in deed vol. 1057 page 528 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises. Name of the state DOCUMENTARY **Grantees address:** 302 Phillips Lane Greer, S. C. 29651 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this // day of (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF CREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this // // day of 19 80 / August (SEAL) Notary Public for South Carolina My commission expires: STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF CREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

A-7-25-4-5-2-7

10

1**0**°.

O.

\_19. 540.15 2:28 P

.M., No.

2<u>< 42</u> (SEAL)

Notary Public for South Carolina. My commission expires

· 大学、内容主题、"特别的