

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, James O. Jennings and Janet C. Jennings, their heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers,

on this the 9th day of September in the year of our Lord one thousand, nine hundred and eighty and in the two hundred and Fifth year of the

Sovereignty and Independence of the United States of America.

THE PEOPLES NATIONAL BANK OF GREENVILLE, S. C., NOW BY MERGER BANKERS TRUST OF SOUTH CAROLINA, AGENT FOR FURMAN UNIVERSITY (S.C.)

Signed, sealed and delivered in the presence of:

Elaine C. Taylor
Mary Moore Roberson

By Helen J. Cashion
and Marion W. Beacham, Jr.
Vice-Pres. & Trust Officer

State of South Carolina,
County of GREENVILLE

PERSONALLY appeared before me Elaine C. Taylor and made oath that she saw Helen J. Cashion as V.P. & T.O. and Marion W. Beacham, Jr. as V.P. & T.O. of Bankers Trust of South Carolina, Agent for Furman University, a banking association organized under the laws of the United States of America, incorporation chartered under the laws of the State of sign, seal with its corporate

seal and as the act and deed of said corporation deliver the within written deed, and that he, with Mary Moore Roberson, witnessed the execution thereof.

SWORN to before me this 9th day of September A. D., 19 80
Mary Moore Roberson (L. S.)
Notary Public for South Carolina
My Commission expires: 8/31/86

Elaine C. Taylor

State of South Carolina
County of

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me, this day of 19 , by as , and as , of a corporation, on behalf of the corporation.

Notary Public for South Carolina
My commission expires:

Recorded this 10th day of Sep. 19 80 , at 2:46 P.M., No. 7776

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