

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
SEP 9 3 41 PM '80
R.M.C. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, Daisy M. Campbell

in consideration of **One Thousand (\$1,000.00)** Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Bennie Lee Campbell, His Heirs And Assigns,**

**ALL OF MY UNDIVIDED RIGHT, TITLE, INTEREST AND ESTATE,
AND EQUITY IN AND TO THE FOLLOWING REAL ESTATE, NAMELY:**

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in the Town of Fountain Inn, being known and designated as Lot Number 45, Block A, on the Western side of Fork Road in a Subdivision known as Friendship Heights on a plat thereof prepared by W. N. Willis, Engineers, of record in the Office of the R. M. C. for Greenville County in Plat Book RR, at page 159.

THIS conveyance is made subject to all easements, restrictions and rights of way which may affect subject property.

THIS is the same property conveyed by deed of W. O. Lewis to Bennie Lee Campbell dated July 16, 1969, recorded in the Office of the R. M. C., Greenville County, South Carolina, on July 18, 1969 in Deed Book 872, at page 150.

THE Grantee hereby assumes any and all obligations given by way of mortgage or otherwise, by himself, and, or, the Grantor, to any mortgages of record affecting this property for the current balances due as of the date of the conveyance.

(18) 699-360-1-74

THIS conveyance is pursuant to an equitable division of property as noted in Judgment Roll No. 80-450, Office of the Clerk of Court for Greenville County.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
\$ 02.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
SEP-5'80 01.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this **20th** day of **August**, 19 **80**

SIGNED, sealed and delivered in the presence of:

Goris L. Jones
D. Mac... ..

Daisy M. Campbell (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **20th** day of **August**, 19 **80**

Goris L. Jones (SEAL)

Notary Public for South Carolina.

My commission expires **March 19, 1989**

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NONE, GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED this **9** day of **SEP**, 19 **80**, at **3:41 P.** M., No. **7638**

360

4328 RV-2