COUNTY OF GREENVILLE 43 AH 190

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE TRESPECT We, Daniel J. Johnson and Gail B. Johnson

in consideration of Twenty-Seven Thousand and No/100-----(\$27,000.00)------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jose Arcadio Gonzalez and June Eastwood Gonzalez, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Foxhall Road and being known and designated as Lot No. 263 on plat of SECTION B, WOODFIELDS, recorded in the RMC Office for Greenville County in Plat Book Z at Page 121 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS is conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

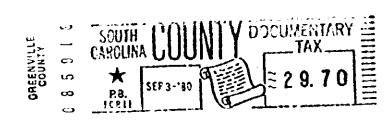
THIS is the same property as that conveyed to the Grantors herein by deed from Patricia Roberts Harris, Secretary of Housing and Urban Development recorded in the RMC Office for Greenville County in Deed Book 1079 at Page 80 on May 12, 1978.

THE mailing address of the Grantees herein is 43 Foxhall Road, Greenville, South Carolina 29605. (15)-159-370-10-1

STATE OF SOUTH CAROLINA

DOCUMENTARY

STAMP



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of August

		Manuel Samson (SEAL)
	SIGNED, sealed and delivered in the presence of:	Daniel J. Johnson (SEAL)
	11. 63.	(SEAL)
	77 7 21 49 :	- Crace D John For (SEAL)
٠,	Mary H. Bussely	Gail B. Johnson
· ,		(SEAL)
	STATE OF SOUTH CAROLINA }	PROBATE
ļ	COUNTY OF GREENVILLE	at the within named
! !	Personally appeared to remove the grantor's and deed, deliver	the undersigned witness and made oath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed
	above, witnessed the execution thereof.	Λ
_ှ	SWURN to before methic 30th day of August	19 80. Kachy H. Bussey
(· i	·	(SEAL)
כי	Notary Public for South Carolina. 3/27/89.	\mathcal{O}
()	My commission expires	
	STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER
	COUNTY OF GREENVILLE	note to touch continuous all whom it may concern that the
•	I, the undersigne	ed Notary Public, do hereby certify unto all whom it may concern, that the vely, did this day appear before me, and each, upon being privately and soluntarily, and without any compulsion, dread or fear of any person whomso-
	separately examined by me, and declare that she does meet,	A La grantage of the first or successors and assigns, all her interest and es-
	and rendunce release and intevel fellingilly this planted	"it's mentioned and released
	tate, and all her right and claim of dower of, in and to all sing	gular the premises within mendoned and released.
	GIVEN under my hand and seal this	gular the premises within mentioned and freezed.
	tate, and all her right and claim of dower of, in and to all sing GIVEN under my hand and seal this 30th day of August 1980.	are bother
	GIVEN under my hand and seal this 30th day of August 1980.	Gail B. Johnson (SEAL)
	GIVEN under my hand and seal this 30th day of August 1980. Notary Public for South Carolina.	Gail B. Johnson
i	GIVEN under my hand and seal this 30th day of August Notary Public for South Carolina. 3/27/89.	(SEAL) Gai B. Johnson (SEAL)
;	GIVEN under my hand and seal this 30th day of August Notary Public for South Carolina. 3/27/89.	Gail B. Johnson

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