

ADDRESS: 201 E North St.
Greenville, S.C. 29601

TITLE TO REAL ESTATE - INDIVIDUAL FORM - Mitchell & Ariail, Greenville, S.C.

STATE OF SOUTH CAROLINA
GREENVILLE CO. S.C.

COUNTY OF GREENVILLE AUG 27 12 21 PM '80

BOOK 1132 PAGE 32

DONNIE TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, That Sam A. Cook, Jr. and Minnie Lee F. Cook

in consideration of One and no/100 (\$1.00)----- Dollars
AND ASSUMPTION OF THE MORTGAGE INDEBTEDNESS AS SET FORTH BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Joe G. Thomason and Bob R. Janes, their heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being located on the Northern side of DeOyley Avenue and being futher known and deisgnated as Lot No. 218 and the westerly one-half (1/2) of Lot No. 217 of Augusta Road Ranches, plat of which was prepared by Dalton & Neves and recorded in the R.M.C. Office for Greenville County in Plat Book M at Page 47 and having metes and bounds as shown thereon.

The above property is the same property conveyed to the grantors by deed of Alice U. Ruffman Williams, formerly Alice U. Ruffman recorded December 20, 1976 in Deed Book 1048 at Page 114 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantees agree and assume to pay Greenville County property taxes for the tax year 1980 and subsequent years.

As a part of the consideration of this deed the grantees agree and assume to pay in full the indebtedness due on the note and mortgage covering the above described property given to Cameron-Brown Company recorded in Mortgage Book 1385 at Page 557 on December __, 1976 in the original amount of \$17,550.00 which has a present balance due in the sum of \$_____.

As a further part of the consideration of this deed the grantors hereby assign, transfer and set over unto the Grantees all their right, title and interest in and to any escrow deposits maintained by the mortgagee in connection with the mortgage loan referred to above.

(14) 519-212-6-14

(continued on reverse side)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this day of July 15th 19 80
Signed, sealed and delivered in the presence of:

Shirley M. Nelson

Sam A. Cook Jr.

SAM A. COOK, JR.

(SEAL)

Ruth H. Smith

Minnie Lee F. Cook

MINNIE LEE F. COOK

(SEAL)

STATE OF ~~SOUTH CAROLINA~~ *South Carolina* PROBATE
COUNTY OF ~~GREENVILLE~~ *Greenville*

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of July 1980

Ruth H. Smith

Shirley M. Nelson

Notary Public for South Carolina

My commission expires: 1-24-91

STATE OF ~~SOUTH CAROLINA~~ *South Carolina* RENUNCIATION OF DOWER
COUNTY OF ~~GREENVILLE~~ *Greenville*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wiveat) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of July 19 80

Minnie Lee F. Cook

MINNIE LEE F. COOK

William C. Roy (SEAL)

Notary Public for South Carolina

My commission expires: 3/30/88

RECORDED this 19th day of _____ 19__ at _____ M., No. _____

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