

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PLEASE MAIL

GRANTEES ADDRESS:

843, ST. MARKS RD.  
TAYLORS,  
S.C., 29687

KNOW ALL MEN BY THESE PRESENTS, that GEORGE E. DAVIS and ANDREA T. DAVIS,

AUG 27 12 19 PM '80

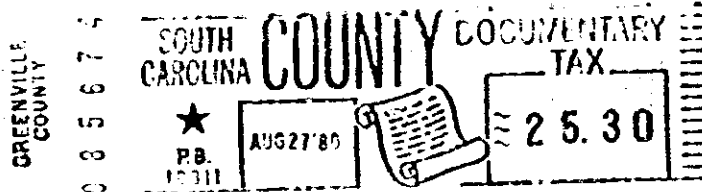
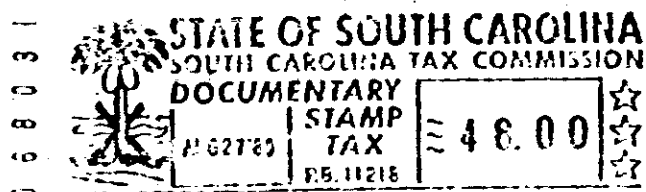
in consideration of TWENTY TWO THOUSAND, SEVEN HUNDRED, FIFTY THREE & 17/100ths Dollars,  
and assumption of a mortgage,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto W. D. HOLLIDAY and LUCILLE R. HOLLIDAY, their heirs and assigns  
forever:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, lying and being in Chick Springs Township on the Eastern side of St. Marks Road, and being known and designated as Lots Nos. 11 and 12 on a plat entitled, "Property of S. M. Forrester," by H. S. Brockman, dated August, 1935, recorded in Plat Book 00 at Page 16 in the RMC Office for Greenville County and having such metes and bounds as appear by reference to said plat. Said lots front on the easterly side of St. Marks Road for a total distance of 150 feet.

THIS property is conveyed subject to any restrictions, easements or rights-of-way affecting same.

THIS is the identical property conveyed to the Grantors by deed of Joe E. Compton and Elaine K. Compton, recorded on July 1, 1977 in Deed Book 1059 at page 744 in the RMC Office for Greenville County.

As part of the consideration, Grantees do hereby assume and agree to pay the balance of that certain mortgage held by Family Federal in the original amount of \$24,000.00, recorded on July 1, 1977 in Mortgage Book 1402 at Page 934 and having a current balance of \$22,246.85.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25 day of August, 19 80

SIGNED, sealed and delivered in the presence of:

*W. D. Holliday*  
*Lucille R. Holliday*

*George E. Davis* (SEAL)  
George E. Davis (SEAL)  
*Andrea T. Davis* (SEAL)  
Andrea T. Davis (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of August, 19 80

*W. D. Holliday* (SEAL)  
Notary Public for South Carolina.

*Carl B. Bradley*

My commission expires 11/23/80

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

25 day of August, 19 80  
*W. D. Holliday* (SEAL)  
Notary Public for South Carolina.

*Andrea T. Davis*  
Andrea T. Davis

My commission expires 11-23-80

RECORDED this AUG 27 1980 day of \_\_\_\_\_, 19 \_\_\_\_\_, at 12:19 P.M., No. \_\_\_\_\_

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