

Route 1, ~~Fairbridge~~ ^{FILED} Road, Greenville, S. C. 29611

TITLE OF REAL ESTATE John G. Chesnut, Greenville, S.C.

NTE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

*ANNIE S. TAMMERSLEY
R.M.C.*

1131-80

KNOW ALL MEN BY THESE PRESENTS, that Bobby L. Wade and Annette C. Wade

in consideration of Seventeen Thousand Five Hundred Sixty five and 56/100----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Gary E. Cason and Linda R. Cason, their heirs and assigns, forever:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, being on the southeast side of Highway No. 183, and being shown and designated as Lot 7 on plat of Property of Lloyd Gilstrap, (sometimes known as Harbor Hgts), made by Dean C. Edens, dated August 10, 1957, recorded in Plat Book 00 at pages 66 and 67 and having such courses and distances as will appear by reference to said plat.

(13)-305-B5.4-1-25

The above conveyance is subject to all rights of way, easements and protective covenants affecting same appearing upon the public records of Greenville County.

Being the same property conveyed by Lloyd W. Gilstrap by deed recorded June 14, 1978 in Deed Book 1081 at page 220.

As part of the consideration for the foregoing conveyance the grantees assume and agree to pay the outstanding balance due on the note and mortgage to Carolina Natinal Mortgage Investment Co., Inc., recorded in Mortgage Book 1435 at page 91, having a present balance due of \$30,434.44.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of August 19 80 .

SIGNED, sealed and delivered in the presence of:

John G. Chesnut
Dawn Brown

Bobby L. Wade (SEAL)
Annette C. Wade (SEAL)

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
36.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
19.80
PROBATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of August 19 80 .
Dawn Brown (SEAL)
Notary Public for South Carolina
My commission expires: 3/26/89

John G. Chesnut

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
25th day of August 1980 .
Dawn Brown (SEAL)
Notary Public for South Carolina
My commission expires: 3/26/89

Annette C. Wade

RECORDED in AUG 25 1980 day of _____ 19____, at _____ 2:32 P.M., No. 5056
B5.4-1-25

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