

FILED
 TITLE OF REAL ESTATE Gaddy and Davenport, P.A. Attorney at Law F. C. S. C.
 John D. Teague
 STATE OF SOUTH CAROLINA } Jean S. Teague } 1 59 PM '80
 COUNTY OF GREENVILLE } 111 Devenger Place
 Greer, S. C. 29615 INKERSLEY

KNOWN ALL MEN BY THESE PRESENTS, that PHILIP T. GLENNON, JR. AND CONSTANCE A. GLENNON,

in consideration of Seventy-Nine Thousand Five Hundred & 00/00 (\$79,500.00) Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN D. TEAGUE AND JEAN S. TEAGUE, their heirs and assigns forever:

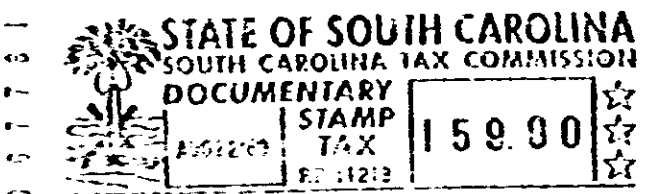
ALL that certain lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 21 on a Plat of Devenger Place, Section 1, prepared by Dalton & Neves, Engineers, dated October, 1973, recorded in Plat Book 4-X at Page 79 in the R.M.C. Office for Greenville County and being further described as follows:

BEGINNING at a point on the northwestern side of Devenger Place at the joint front corner of Lots 21 and 22 and running thence N. 48-18 W. 150 feet to a point in the line of Lot 17; running thence N. 41-42 E. 90 feet to a point at the joint rear corner of Lots 20 and 21; running thence with the joint line of Lots 20 and 21, S. 48-18 E. 150 feet to a point on the northwestern side of Devenger Place; running thence S. 41-42 W. 90 feet to the beginning corner.

(11)-195-540.12-1-21

This is the same property conveyed to Philip T. Glennon, Jr., et al by deed of Dee Smith Company, Inc., dated February 10, 1976, recorded in Deed Book 1031 at Page 498 in the R.M.C. Office for Greenville County.

This conveyance is subject to all rights-of-way, protective covenants and easements appearing upon the public records of Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of August 1980
 SIGNED, sealed and delivered in the presence of:
 A. Cheryl Lewis (SEAL)
 Philip T. Glennon, Jr. (SEAL)
 Constance A. Glennon (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 22nd day of August 1980
 A. Cheryl Lewis (SEAL)
 Notary Public for South Carolina
 My commission expires: April 29, 1989

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this 22nd day of August 1980
 A. Cheryl Lewis (SEAL)
 Notary Public for South Carolina
 My commission expires: April 29, 1989
 RECORDED this AUG 22 1980 day of _____ 19 _____ at 1:59 P. M., No. 5102

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