

5 Hill Street, Taylors, S.C. 29687

HILL TO REAL ESTATE - Offices of William B. Tannersley, Attorney at Law, 114 Williams St., Greenville, S. C. 29601

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } FILED  
GREENVILLE CO. S. C.  
AUG 21 2 35 PM '80

00-1131-80

KNOW ALL MEN BY THESE PRESENTS that FRANKIE W. HAWKINS, R.M.C.

in consideration of Twelve Thousand Five Hundred and No/100 (\$12,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Dale C. Michaels and Jennifer A. Michaels, their heirs and assigns forever,

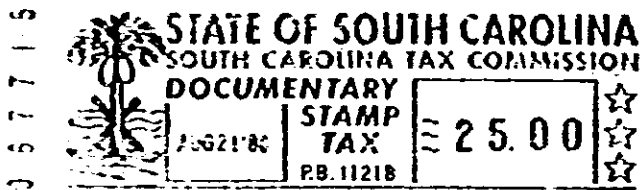
ALL OF MY RIGHT TITLE AND INTEREST (THE SAME BEING AN UNDIVIDED ONE-HALF INTEREST) IN AND TO:

ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being at Taylors, Greenville County, South Carolina, and being more particularly described as Lot No. 75, as shown on a plat entitled "Section Two, Subdivision for Burlington Industries, Inc., Taylors, South Carolina", made by Piedmont Engineers & Architects, July 8, 1965, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJJ at Page 49, and, according to said plat, the within described lot is also known as No. 5, Hill Street, and fronts thereon 68.0 feet.

(11) 276-77-1-77 (Note)

This is the identical property conveyed to the Grantor herein and William F. Hawkins by Burlington Industries, Inc. by Deed dated August 12, 1965, recorded October 26, 1965, in Deed Book 784 at Page 581.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of August 1980

SIGNED, sealed and delivered in the presence of:

Susan R. Huskey (SEAL)  
Frankie W. Hawkins (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of August 1980

Notary Public for South Carolina (SEAL) Susan R. Huskey  
My commission expires: 3-28-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } DOWER NOT NECESSARY - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_  
RECORDED this AUG 21 1980 day of \_\_\_\_\_ 19 at 2:35 P.M., No. 5269

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