

18 Bent Twig Drive
 Greenville S.C. 29605
 STATE OF SOUTH CAROLINA
 COUNTY OF Greenville
 FILED
 CO. S. C.
 AUG 15 11 54 AM '80
 DONNA W. SANDERSLEY
 R.M.C.

1131-436

KNOW ALL MEN BY THESE PRESENTS, that Terry W. Whitfield

in consideration of Twelve Thousand One Hundred Forty Two and No/100-----(\$12,142.00)-----Dollars,
 and assumption of Mortgage mentioned below
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto
 Richard F. Hammett and Sonya K. King, their heirs and assigns forever:

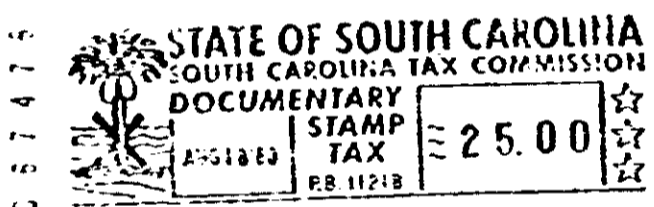
(14)-156-WG-1.1-3-55

ALL that certain piece, parcel or lot of land situate, lying and being in
 the County of Greenville, State of South Carolina, on the eastern side of
 Bent Twig Drive and being known and designated as Lot No. 23 on plat entitled
 "Map of Biltmore Property of E. B. Willis, Jr.", prepared by Dalton & Neves
 Engineers, dated June, 1954, recorded in the RMC Office for Greenville
 County in Plat Book Y at Page 147 and having such metes and bounds as shown
 thereon, reference to said plat being made for a more complete description.

This being the same property conveyed to the grantor herein by deed of
 Ruth C. Dravis, now known as Ruth C. Coutler, recorded in the RMC Office
 for Greenville County, S.C. on April 27, 1979 in Deed Book 1101 at Page 359.

As a part of the consideration the grantees assume and agree to pay the
 balance due on that certain Mortgage given by Terry W. Whitfield to
 Family Federal Savings and Loan Association which Mortgage is recorded
 in the RMC Office for Greenville County in Mortgage Book 1464 at page 573
 having a present balance of \$ 25,000.00.

This conveyance is made subject to any restriction, zoning ordinances,
 easements that may appear of record of the recorded plat or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of August, 19 80
 SIGNED, sealed and delivered in the presence of:
 Terry W. Whitfield (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF Greenville }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.
 SWORN to before me this 15th day of August 19 80
 _____ (SEAL) _____ (SEAL)
 Notary Public for South Carolina
 My commission expires 3-28-89

STATE OF SOUTH CAROLINA }
 COUNTY OF _____ }
 Female Grantor
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19 _____
 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires _____
 RECORDED this 16 1980 day of _____ 19 _____, at _____ 11:54 AM, No. 4715
 WELL

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