

FILED
GREENVILLE CO. S. C.

1131-286

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DONNIE J. TANKERSLEY
R.M.C.

GRANTEE'S ADDRESS: 8 Hilltop Drive
Travelers Rest, SC
29690

KNOW ALL MEN BY THESE PRESENTS, that
FRANCES P. SPARKS

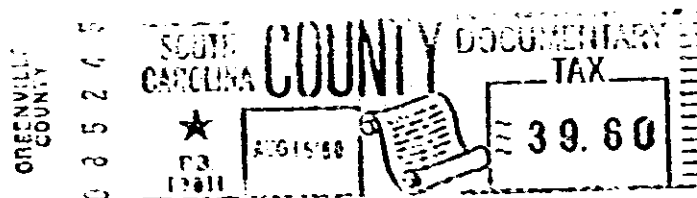
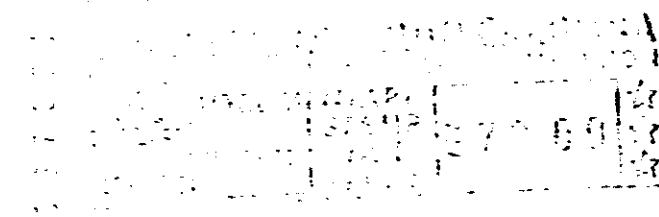
in consideration of Thirty Five Thousand Nine Hundred Fifty & no/100-- (\$35,950) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto ROBERT F. VON BRIESEN & SARAH J. VON BRIESEN, their heirs and
assigns, forever:

ALL that piece, parcel or lot of land in the State of South Carolina, County
of Greenville, being shown and designated as Lot 65 and part of Lot 66 on
a plat of property of Robert F. Von Briesen and Sarah J. Von Briesen. Said
plat was prepared by Clifford C. Jones, and dated August 11, 1980, and is
recorded in the RMC Office for Greenville County in Plat Book 80, at Page
35. The said property having, according to the said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Hilltop Drive at the joint
corner of lots 64 and 65 and thence with the joint line of the said lots
S. 69-29 E., 186.1 feet to an iron pin on the western side of U. S. Highway
#25; thence with the right-of-way of said road, N. 28-32 E., 105 feet to an
iron pin; thence N. 67-19 W., 226 feet to an iron pin on the eastern side
of Hilltop Drive; thence with Hilltop Drive, S. 15-07 E., 110 feet to an
iron pin, the point of beginning.

This being the same property as conveyed to the Grantor by deed of Jack D.
Grubbs, as recorded June 1, 1966, in the RMC Office for Greenville County
in Deed Book 799 at Page 336. (8) 366-491-2-4

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat(s)
or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of August, 19 80.
SIGNED, sealed and delivered in the presence of: Frances P. Sparks (SEAL)

J. Henry Phifer Jr. (SEAL)
Linda D. Laws (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 15th day of August 1980.
J. Henry Phifer Jr. (SEAL) Linda D. Laws
Notary Public for South Carolina.
My commission expires 12-16-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
NO RENUNCIATION OF DOWER NECESSARY
WOMAN GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.
My commission expires

RECORDED AUG 15 1980 day of 19 at 12:46 PM, No. 3592

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