

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C. GRANTEE'S ADDRESS:
AUG 14 11 52 AM '80
DONNIE S. TANKERSLEY
JOSEPH H. CHAPMAN, JR.

900 Donaldson Road
Greenville, SC 29605

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Ten (\$10.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto IMOGENE H. CHAPMAN, her heirs and assigns forever, an undivided 1/2 interest in and to:

-110-602.2-1-4.2

ALL that piece, parcel or lot of land, with the buildings and improvements thereon situate, lying and being on the northerly side of County Road in Grove Township, Greenville County, South Carolina, being shown and designated as Lot No. 2 on plat of property of Carl A. Davis and Doris G. Davis, prepared by C.O. Riddle, R.L.S. dated November 3, 1971, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of said County Road, said pin being 364 feet northwest from the northwest corner of the intersection of County Road and Waycross Road at joint front corner of Lots 2 and 3 and running thence along the joint line of the said Lots, N. 50-40 E. 209 feet to an iron pin; thence along the west boundary of the property of Carl A. and Doris G. Davis (or formerly), S. 39-20 E. 209 feet to an iron pin at joint rear corner of Lots 1 and 2; thence along the joint line of the said Lots. S. 50-40 W. 209 feet to an iron pin in the center of the said County Road at joint front corner of the said Lots; thence N. 39-20 W. 209 feet along the center of said County Road to an iron pin at joint front corner of Lots 2 and 3 at the point of beginning, and containing 1 acre, more or less.

This the same property conveyed to the grantor and grantee by deed of Sue A. Henderson recorded in the RMC Office for Greenville County, in Deed Book 993 at Page 665, on February 11, 1974.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of August 19 80

SIGNED, sealed and delivered in the presence of:

Joseph H. Chapman, Jr. (SEAL)
Joseph H. Chapman, Jr.

Barbara M. Spray (SEAL)
Doris G. Davis (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of August 19 80

Barbara M. Spray (SEAL)
Notary Public for South Carolina.

Doris G. Davis (SEAL)

My commission expires 4-3-84

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED this 14 day of 1980 at 11:52 A. M., No. _____

602.2-1-4.2, 4.3

4131-190

4328 RV-2