

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

1131-154

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY, INC. same as WESTMINSTER COMPANY, A NORTH CAROLINA CORPORATION

in consideration of Forty four Thousand Five Hundred (\$44,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SUNBELT PROPERTIES, INC., its successors and assigns:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 51 as shown on a plat of the subdivision of CHESTERFIELD ESTATES, SECTION IV, recorded in the RMC Office for Greenville County in plat book 7-C page 5, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Charlwood Avenue, the joint front corner of Lots 51 & 52, and running thence with the joint line of said lots N. 69-52 W. 153.10 feet to an iron pin; thence turning N. 16-42 E. 73.08 feet to an iron pin joint rear corner of Lots 50 & 51; thence with the joint line of said lots S. 73-03 E. 153.40 feet to an iron pin on the northwest side of Charlwood Avenue; thence with the northwest side of said street S. 16-57 W. 70.59 feet to an iron pin; thence continuing S. 13-07 W. 11 feet to the point of beginning. — 20-91-601-1-128

This is a portion of the property conveyed to grantor by Ben F. Tipton by deed dated 5/30/73 recorded 5/31/73 in deed vol. 975 page 688 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

*[Faint illegible text]*



Grantee's address:  
PO Box 5207  
Greenville, S. C. 29606

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 12 day of August, 19 80

SIGNED, sealed and delivered in the presence of: WESTMINSTER COMPANY, INC. (SEAL)  
*Dorothy C. Hall* (SEAL)  
*Susan L. Mayfield* BY: *[Signature]* (SEAL)  
Vice-President

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12 day of August 19 80  
*Dorothy C. Hall* (SEAL) *Susan L. Mayfield*  
Notary Public for South Carolina My commission expires: 10/10/89

STATE OF SOUTH CAROLINA } GRANTOR, A CORPORATION  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina. My commission expires \_\_\_\_\_

RECORDED this 13 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 3:06 P.M. No. 1319

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