

Route 9, Box 552  
Greer, S. C. 29651

OFFICE OF REAL ESTATE - Offices of William B. James Attorney at Law, 114 Williams St., Greenville, S. C. 29601

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 1131 PAGE 35

KNOW ALL MEN BY THESE PRESENTS, that W.E. Shaw,

in consideration of exchange of property valued at \$40,000.00 --- Dollars,

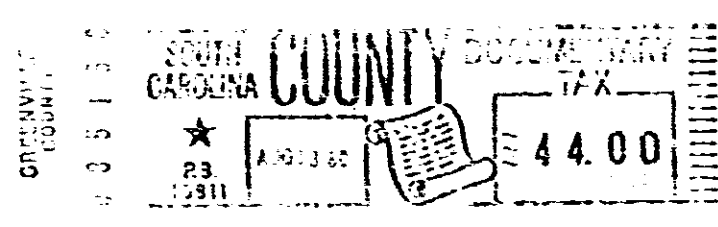
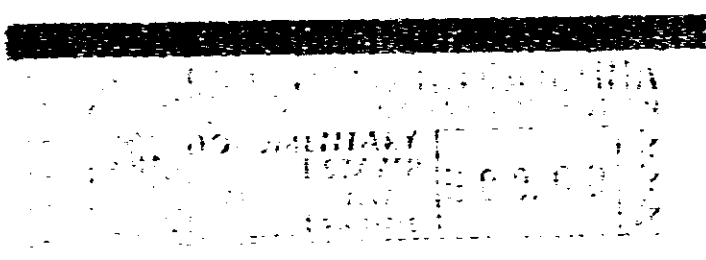
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John S. Joines, his heirs and assigns forever,

ALL that piece, parcel or tract of land situate, lying and being on the South-western side of Cannon Road, being shown as a 39 Acre Tract, more or less, as shown on plat of "Property of Martin L. Tooke, Sr. and Martin L. Tooke, Jr." made by John A. Simmons, Surveyor, June 22, 1971, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-U at Page 120, and having such metes and bounds as shown thereon. LESS, HOWEVER, that certain property conveyed by the said W.E. Shaw to John F. Donovan and Elizabeth W. Donovan containing 1.75 Acres and recorded in Deed Book 1061 at Page 42; and, a 1.74 Acre Tract conveyed, but not yet recorded, by W.E. Shaw to Christian Broadcasting Network, Inc.

(11) - 289 - out of 537.7-1-32.2 -> 35.510AC

This is a major portion of the property conveyed to the Grantor herein by Jack E. Shaw Builders, Inc., by Deed dated October 11, 1973, and recorded on October 15, 1973, in Deed Book 986 at Page 130. SEE ALSO, a Deed of Martin L. Tooke, Sr. and Martin L. Tooke, Jr. to W.E. Shaw by Deed recorded in Deed Book 1061 at Page 41.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantee's heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantee's heirs, successors and assigns against the grantor(s) and the grantor's heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25<sup>th</sup> day of July 19 80  
SIGNED, sealed and delivered in the presence of

Susan R. Huskey (SEAL)  
W.E. Shaw (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

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STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25<sup>th</sup> day of July 19 80

W.E. Shaw (SEAL)  
Notary Public for South Carolina 3-28-89  
Susan R. Huskey

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25<sup>th</sup> day of July 19 80  
W.E. Shaw (SEAL)

Notary Public for South Carolina 3-28-89  
My commission expires:

RECORDED this 25<sup>th</sup> day of July 19 80 at 11:04 A.M. No. 1007

0.038

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