

NO TITLE
TITLE TO REAL ESTATE - Prepared by PYLE & LEAPHART, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

S.C.
MAY '80

1308 Hampton Ave Ext
29601

KNOW ALL MEN BY THESE PRESENTS, I, Carrie Lee Jones

BOOK 1130 PAGE 812

in consideration of Nineteen Thousand and 00/100 (\$19,000.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. B. Moore, his heirs and assigns, forever:

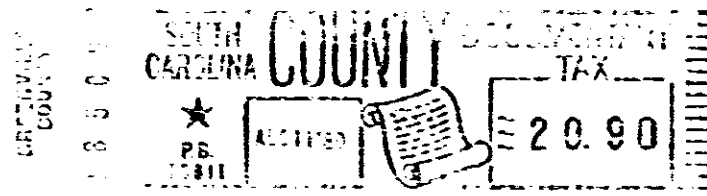
All that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, and according to plat of property of Grantor made by J. C. Hill, Surveyor, March 19, 1965, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on line of property of William H. Thomas and running thence N. 49-30 E., 839 feet to iron pin; thence S. 42-45 E., 650 feet to an iron pin near branch; thence with the center of said branch as the line in a southwesterly direction 850 feet; thence leaving said branch N. 47-45 W., 18 feet to Wild Cherry; thence N. 47-45 W., 231 feet to o.i.p.; thence N. 43 W., 160 feet to iron pin; thence N. 38-45 W., 254 feet to an iron pin, the point of beginning and containing 12.68 acres, more or less.

(17) - 140 - 551.1 - 1 - 15

This is identically the same property conveyed to Grantor by S. Inman, Master by deed recorded in Deed Book 764 at Page 188 on December 28, 1964. See also deed recorded in Deed Book 764 at Page 168.

This conveyance is made subject to all restrictions, set back lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of May 19 80.
SIGNED, sealed and delivered in the presence of:

Marjorie S. Walden (SEAL)
Carrie Lee Jones (SEAL)
C. Victor Pyle (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of May 19 80.

C. Victor Pyle (SEAL)
Notary Public for South Carolina
My commission expires: 11-18-80
Marjorie S. Walden

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY WOMAN GRANTOR
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ at _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____
RECORDED AUG 11 1980 day of _____ 19 _____ at _____ 9:26 A.M., No. 3920

4328 RV-2