

60 Hutchens St
Duncan Mill, Greenville SC

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

1130
1130
SLEY

1130-722

KNOW ALL MEN BY THESE PRESENTS, that I Lennie C. Landreth, sell to my son, Boyce G. and Omega L. Landreth, my house and lot at #60 Hutchens St. Dunean Mill, Greenville, South Carolina.

in consideration of \$10.00 and other considerations of Love and Affection Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Boyce G. and Omega L. Landreth.

The following conditions are made a part of and agreed to by each of the two party contract:

Article I: Mrs. Lennie C. Landreth reserves the right to improve the property through routine maintenance such as painting and plumbing at her expense.

Article II: Boyce G. and Omega L. Landreth agree to pay all taxes and insurances on the property at #60 Hutchens.

Article III: Mrs. Lennie Landreth will reserve to live all of her natural life at #60 Hutchison St. Neither party can sell this property without a written statement of consent signed by the other party.

Article IV: Mr. Boyce G. Landreth will be solely responsible for providing comprable living quarters for Mrs. Lennie Landreth should the property at 60 Hutchens St. be destroyed partially or fully for any reason.

Article V: In the event of simulataneous deaths of Boyce G. and Omega L. Landreth, or if one dies prior to the other, the legal heirs must comply with this agreement.

Lot #85, Section 4 Recorded as #60 Hutchens St., Lot 52 FT. Wide Front on Hutchens, 72.5 Depth on N. Side, 73.7 on S. Side, 52.5 Back Side.

This is the same property conveyed by Deed of Albert T. Landreth recorded August 11, 1969 in Deed Book 873 Page 496, and by Will of Elbert L. Landreth as filed in Greenville County Probate Court.

-14-235-03-11-9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 8 day of

Aug. 1980
Lennie C. Landreth (SEAL)

SIGNED, sealed and delivered in the presence of:

Ruth Driggs (SEAL)
Mildred G. Malley (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of August 1980

C. L. Jacks (SEAL)
Notary Public for South Carolina. Notary Public, South Carolina State at Large
My commission expires _____ My Commission Expires March 27, 1984

Ruth Driggs

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this 8 1980 day of _____ 19 _____ at 11:15 A.M., No 3754

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