

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1130 PAGE 652

KNOW ALL MEN BY THESE PRESENTS, that JUNE S. AMSLER, O.S.C.

NOTARY PUBLIC
JUNE S. AMSLER

in consideration of -----One and No/100 (\$1.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

GARY K. KELLEY AND CHUN HUI KELLEY, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, City of Mauldin, being triangular in shape and being shown and designated as a Portion of Lot 11, Holly Springs Subdivision, on a plat entitled "Survey for Gary K. Kelly and Chun Hui Kelly" dated July 31, 1980, prepared by Carolina Surveying Co., which plat is recorded in the RMC Office for Greenville County in Plat Book 8D, at Page 9, and being more particularly described in accordance with said plat, to-wit:

BEGINNING at a point, said point being the joint front corner of Lot 12 and running thence along the joint property line of Lot 12 S. 75-31 E. 168 feet to a point; thence N. 80-38 W. 167.97 feet to a point in the edge of Beechwood Court; thence along the edge of Beechwood Court N. 11-50 E. 15 feet to the point of beginning.

(16)-799-546.2-1-11

This being a small portion of the property which the Grantor herein received by deed of Troy L. Price and Joyce J. Price dated April 16, 1976, and recorded on April 26, 1976, in the RMC Office for Greenville County in Deed Book 1035, at Page 315; and from the Estate of Fred P. Amsler, said Estate being duly recorded in the Probate Court for Greenville County.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of August, 1980.
SIGNED, sealed and delivered in the presence of: June S. Amsler (SEAL)
June S. Amsler (SEAL)
Janet S. Nelson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of August, 1980.
Janet S. Nelson (SEAL)
Notary Public for South Carolina
My commission expires: 11-22-81

STATE OF SOUTH CAROLINA } NOT APPLICABLE - WOMAN GRANTOR
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19____ (SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of _____, 19____ at _____ M., No. _____

4328 RV.2