

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

REC'D
S. C.
AUG 6 PM '80

BOOK 130 PAGE 543

KNOW ALL MEN BY THESE PRESENTS, that I, G. P. Apperson, Jr.,

in consideration of One and No/100 ----- (\$1.00) ----- Dollars
and love and affection I have for my wife, the grantee herein
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Frances T. Apperson, her heirs and assigns.

A One-half (1/2) undivided interest in and to: (16) -125-542.4-1-85

All that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 22 of TRENTWOOD HORIZONTAL PROPERTY REGIME, as is more fully described in Master Deed dated October 16, 1974, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Volume 1008 at pages 527-611, inclusive, and survey and plot plan recorded in plat book 5-H, at page 48, which Master Deed was amended June 2, 1976 and recorded in the RMC Office for Greenville County, S. C. in Deed Volume 1038 at page 140; said Master Deed was subsequently amended by Second Amendment recorded July 7, 1978 in the RMC Office for Greenville County, S. C. in Deed Volume 1082 at page 742; said Master Deed was subsequently amended by Third Amendment recorded November 3, 1978, in Deed Volume 1091, at page 223; that the Declarant assigned the above number by document recorded November 8, 1979, in the RMC Office for Greenville County, South Carolina, in Deed Volume 1115, at page 207.

This being the property conveyed to the grantor herein by deed of Nelson and Putman Builders, a Partnership, recorded in the RMC Office for Greenville County April 10, 1980, in Deed Book 1123 at Page 740.

17 Ridgeland Drive
Greenville, S. C. 29601

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of August 1980.

SIGNED, sealed and delivered in the presence of

Clair G. Stator
Clair G. Stator

G. P. Apperson, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of August 1980.

G. P. Apperson, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 3/30/89

Clair G. Stator

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina
My commission expires:

RECORDED AUG 6 1980

2:54 P. M. No.

35-11

4328 RV-2