

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

JANET T. CHILDRESS

G. O.
1980
SLEY

GRANTEE'S ADDRESS:

1816 CROSS CREEK LANE
GREENVILLE, S.C. 29615

in consideration of Five Thousand Ninety Eight & 78/100----(\$5,098.78)-----Dollars,
and assumption of mortgage as set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
JAMES B. RUNION & GAYLE S. RUNION, their heirs and assigns, forever:

All my one-half undivided interest in and to:
ALL that certain piece, parcel or lot of land situate, lying and being in
the Town of Simpsonville, County of Greenville, State of South Carolina,
on the northern side of Yellow Wood Drive and being known and designated
as Lot No. 559 on plat of Section 6, Sheet No. 1 of two sheets, WESTWOOD
Subdivision, recorded in the RMC Office for Greenville County in Plat
Book 4-X at Page 100, and having such metes and bounds as shown thereon,
reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways,
zoning ordinances, easements and rights-of-way appearing on the property
and/or of record. - 18-899-574.13-1-5 Note

This being the identical property conveyed to the Grantor and Willard E.
Childress, Jr., by deed of Arnold E. Mullinax as recorded May 26, 1980,
in the RMC Office for Greenville County in Deed Book 1126, Page 334.

As a part of the consideration herein, the Grantees assume and agree to
pay that certain mortgage to Collateral Investment Company recorded in
The RMC Office for Greenville County in REM Book 1441 at Page 796 on
August 21, 1978, in the original amount of \$29,450.00 and having a pre-
sent balance of \$29,102.43.

[Faint notary seal]

GREENVILLE COUNTY
004070
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ 06.05
AUG-4-80
PB 13311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1st day of August, 19 80.

SIGNED, sealed and delivered in the presence of:

x Janet T. Childress (SEAL)
Janet T. Childress (SEAL)
(SEAL)
(SEAL)

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1335

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 1st day of August 19 80.

H. Wallace Smith (SEAL) Sandy Strubbe

Notary Public for South Carolina.
My commission expires 6/25/86

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER NECESSARY
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.
My commission expires

RECORDED AUG 4 1980 day of 19 at 3:23 P. M., No. 3270

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