

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

S.C.

'80

1129-187

KNOW ALL MEN BY THESE PRESENTS, that I, Clinton J. Morgan, Jr.

in consideration of One Thousand and No/100----- (\$1,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Francis T. Adams, his heirs and assigns forever;

ALL of my undivided, one-half interest in and to the following described property:

ALL those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, about four miles north of the City of Greenville, near Paris Station, being shown and designated as Lots Nos. 21 and 22 on plat entitled "Property of W. D. Parrish" recorded in the RMC Office for Greenville County in Plat Book E at Page 53 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Spring Street, joint corner of Lots 20 and 21, said iron pin being 100 feet north from the intersection of Spring Street and Rutherford Road, and running thence N.53-40 E. 75 feet to an iron pin; thence N.36-43 W. 40 feet to an iron pin; thence S.53-40 W. 75 feet to an iron pin; thence S.36-43 E. 40 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

(12)-277-P6-2-19 & 20

THIS is the same property as that conveyed to the Grantor herein by deeds from Bankers Trust recorded in the RMC Office for Greenville County in Deed Book 1074 at Pages 878 and 886 on March 7, 1978.

THE mailing address of the Grantee herein is: 22 Cuttino Circle
Greenville, S. C. 29609

STATE OF SOUTH CAROLINA }
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GREENVILLE COUNTY S.C. 29609
SOUTH CAROLINA COUNTY RECORDS TAX
★ JUL 15 1980 01.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of June 19 80.

SIGNED, sealed and delivered in the presence of:

Ann P. Hatch
Julia H. Hendricks

Clinton J. Morgan, Jr. (SEAL)
Clinton J. Morgan, Jr. (SEAL)

GEORGIA }
STATE OF ~~SOUTH CAROLINA~~ }
COUNTY OF FLOYD }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19 day of June 19 80.

Linda S. Odum (SEAL)
Notary Public for ~~South Carolina~~ Georgia
My commission expires 3-18-82

Julia H. Hendricks (SEAL)

GEORGIA }
STATE OF ~~SOUTH CAROLINA~~ }
COUNTY OF FLOYD }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of June 19 80.

Julia H. Hendricks (SEAL)
Notary Public for ~~South Carolina~~ Georgia.
My commission expires 10-3-81

Ann Andrews Morgan

RECORDED JUL 15 1980 day of _____ 19 _____ at 2:06 P. M., No. 1129

P6

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