

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

'80  
LEY

1129-156

KNOW ALL MEN BY THESE PRESENTS, that I, J. D. Sullivan, A/K/A John Dennis Sullivan

in consideration of **One (\$1.00)** Dollars,  
**With Love And Affection**  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Nellie Mae Sullivan, Her Heirs and Assigns,**

**ONE HALF OF ALL OF MY UNDIVIDED RIGHT, TITLE, INTEREST, AND ESTATE  
IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE:**

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, in City of Greenville, on corner of Mims Avenue and Watson Street in Nicholtown No. 1, being shown and designated as Lot Number Forty-Six (No. 46) on a plat of said subdivision, originally surveyed by C. M. Furman, Jr., Engr., in 1922, recorded in Plat Book "F", page 68, in R. M. C. Office, same checked and revised by W. J. Riddle, Sur., March, 1941, and having the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Mims Avenue, joint corner with Lot No. 47 of said plat, and running thence N. 89-15 E. 110 feet along line of said Lot No. 47 to point, joint rear corner of Lots Nos. 46, 47, 68 and 69; thence N. 0-45 W. 40 feet along rear line of Lot No. 69 to a point on southern side of Watson Street; thence S. 89-15 W., 110 feet along the southern side of Watson Street to point, corner of Watson Street and Mims Avenue; thence S. 0-45 E. 40 feet along eastern side of Mims Avenue to the point of beginning.

THIS is the same property conveyed to J. D. Sullivan by Will Stokes, Jr., on March 14, 1952, and recorded on March 17, 1952 in Deed Book 453, page 98, in the Office of the R. M. C. for Greenville County.

(15) 519-201-6-12

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of July, 19 80

SIGNED, sealed and delivered in the presence of:

Doris L. Jones  
Doris L. Jones

J. D. Sullivan A/K/A (SEAL)  
John Dennis Sullivan (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of July, 19 80

Doris L. Jones (SEAL)  
Notary Public for South Carolina

Doris L. Jones

My commission expires March 19, 1989

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of July, 19 80

Doris L. Jones (SEAL)  
Notary Public for South Carolina

Nellie Mae Mims Sullivan

My commission expires March 19, 1989

RECORDED JUL 15 1980 of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ 11:43 A. M., No. 1136