

BANNISTER  
 TITLE TO REAL ESTATE- Offices of HILL, WYATT & KAYSSOHN, Attorneys at Law, 100 Williams St., Greenville, S.C.  
 STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
 Grantee's Address:  
 9 Crestmore Drive  
 Greenville, S. C.

BOOK 1128 PAGE 889

KNOW ALL MEN BY THESE PRESENTS, that P. C. HOLDER

JUL 10 12 02 PM '80  
 DONE AT GREENVILLE  
 R.M.C.

in consideration of Twenty-seven Thousand and No/100 (\$27,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. TIM BOWMAN and CAROL T. HENDRIX, their heirs and assigns forever.

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 38 on plat of Grand View recorded in the RMC Office for Greenville County, South Carolina, in Plat Book KK, page 93 and being further shown as "Property of M. Tim Bowman and Carol T. Hendrix" on plat prepared by Carolina Surveying Co. dated July 9, 1980, and recorded in the RMC Office for Greenville County, S. C., in Plat Book 8-C, page 25, reference to said more recent plat craved for metes and bounds thereof.

This conveyance is made subject to all easements, restrictions, setback lines, roadways and rights of way, if any, affecting the above described property.

This is the identical property conveyed to the grantor herein by deed of Crosswell Company recorded in the RMC Office for Greenville County, S. C., in Deed Book 786, page 411 on November 19, 1965.

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 DOCUMENTARY TAX

GREENVILLE COUNTY  
 0 3 4 4 0 0  
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
 JUL 10 '80  
 29.70

(14) 161-229-1-100

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of July, 19 80

SIGNED, sealed and delivered in the presence of:

Amity C. Yates (SEAL)  
Leo Howard Hill (SEAL)  
Perry C. Holder (SEAL)  
P. C. Holder (SEAL)

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of July, 19 80

Leo Howard Hill (SEAL)  
 Notary Public for South Carolina.

Amity C. Yates

My commission expires 4-27-89

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of July, 19 80.

Leo Howard Hill (SEAL)  
 Notary Public for South Carolina.

Jessie M. Holder

My commission expires 4-27-89

RECORDED JUL 10 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 12:02 P.M., No. 735

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