

GRANTEE'S MAILING ADDRESS:

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

S. Post Office Box 6124
Greenville, S. C. 29606

BOOK 1128 PAGE 888

KNOW ALL MEN BY THESE PRESENTS, that

COLLEGE PROPERTIES, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of Twelve Thousand, Five Hundred and No/100 (\$12,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Foothills Delta P, Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 226 of a subdivision known as Canebrake II, Sheet 2 according to plat thereof prepared by Arbor Engineering, Inc. dated June, 1979 being recorded in the RMC Office for Greenville County in Plat Book 7C at Page 41 and having, according to said plat, such metes and bounds as appears thereon.

This being a portion of the same property conveyed to the Grantor by deed of J. A. Bolen as Trustee for James W. Vaughn, and J. A. Bolen; and College Properties, Inc. trading as Batesville Property Associates, a Joint Venture, dated February 3, 1978 and recorded February 24, 1978 in the RMC Office for Greenville County in Deed Vol. 1074 at Page 161.

This property is conveyed subject to restrictive covenants being recorded in the RMC Office for Greenville County in Deed Book 1110 at Page 751, the rights of way and easements shown on the recorded plat, and all rights of way and easements that may appear of record or shown on the premises.

(11) 195-534.5-1-75



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of July 19 80

SIGNED, sealed and delivered in the presence of:

Marci A. Marlin
Melba H. Turner

COLLEGE PROPERTIES, INC. (SEAL)
A Corporation
By: Luther C. Bolen, President
Secretary

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of July 19 80
Melba H. Turner (SEAL) Marci A. Marlin

Notary Public for South Carolina. MY COMMISSION EXPIRES: 6-27-88
RECORDED this 10th day of JUL 10 1980 at 9:54 A.M. M. No. 7318

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