

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

S.C.
JUL 11 '80
WASLEY

BOOK 1128 PAGE 843

KNOW ALL MEN BY THESE PRESENTS, that RICE CORPORATION

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Travelers Rest, State of South Carolina, in consideration of Four Thousand Five Hundred
(4,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Robert L. and Hazel F. Haynes, Their Heirs, and Assigns, Forever:

ALL that lot of land situate on South Carolina Highway 129 in Greenville County,
South Carolina, being shown as Lot A on Plat made by Carolina Surveying Co.,
November 11, 1974, recorded in the RMC Office for Greenville County, S.C., in
Plat Book 5M, Page 44, containing 3.04 acres, and having, according to said Plat,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side at the corner of S.C. Highway 129 and
a service drive running thence along Highway 129 N66-0SW, 95.5 ft. to an iron pin,
thence N18-58E, 652 ft. to an iron pin; thence S59-55E, 436 ft. to an iron pin;
thence S65-04W, 122.6 ft. to an iron pin; thence S82-19W, 96.5 ft. to an iron pin;
thence S62-58W, 76.2 ft. to an iron pin; S44-42W, 148.6 ft. to an iron pin; thence
S27-52W, 262.4 ft. to the beginning corner. *657.2 - 1 - 17.3 ALSO PTOF 657.2-1-17.3*

THIS PROPERTY is subject to all easements, conditions, covenants, rights of way,
roadways and set back lines which are a matter of public record and actually
existing on the ground affecting said property, and particularly to the following:
A. No house trailer or mobile home shall be placed on the within described property
in a position where it can be seen from any external boundary of the within
described property. B. No noxious or offensive activity shall be conducted on the
within described property, nor shall anything be done thereon which may be or be-
come a nuisance or menace to the surrounding property owners. C. The use of this
property shall be for residential purposes only. D. No commercial or business
activity of any nature shall be conducted on the within described property.

THIS is the same property conveyed to the grantor herein by deed of Max M. Rice dated
May 11, 1976, and recorded in Book 1036 at Page 85 and a portion of the property con-
veyed to the grantor herein by deed of M.J. & Dorothy Perry dated September 29, 1967,
recorded in the RMC Office for Greenville County in Deed Book 829, Page 521.

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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL-11 1980
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of July 19 80

SIGNED, sealed and delivered in the presence of
Rosa S. Wells
Sam Greene

RICE CORPORATION (SEAL)
A Corporation
By: *Max M. Rice*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE:

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of July 19 80
Sam Greene (SEAL)

Notary Public for South Carolina
My commission expires: 6-12-84

Rosa S. Wells

RECORDED this 9th day of July 19 80 at 11:16 A. M., No. 611

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