

Pebble Creek Drive
Taylors, S.C. 29687

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JOHN A. BOLEN, INC.

BOOK 1128 PAGE 829

in consideration of Ninety-four Thousand, Nine Hundred, Fifty and No/100--(\$94,950.00)-- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CALVIN L. HAMMOND and DEBORAH A. HAMMOND, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 166 of a subdivision known as Pebble Creek, Phase I, which plat is recorded in the RMC Office for Greenville County, S.C. in Plat Book 5D at Page 2, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Pebble Creek Drive, joint front corner of Lots 166 and 167 and running thence S. 68-09 E. 38.6 feet to an iron pin; thence continuing along Pebble Creek Drive, S. 56-57 E. 50 feet to an iron pin; thence still continuing along said Drive, S. 44-04 E. 49.1 feet to an iron pin, joint front corner of Lots 166 and 165; thence turning and running along the common line of Lots 166 and 165, S. 51-28 W. 172.79 feet to an iron pin; thence turning and running N. 38-28 W. 40.71 feet to an iron pin; thence turning and running along the common line of Lots 166 and 167, N. 17-52 E. 160.21 feet to an iron pin on Pebble Creek Drive, the point of beginning.

(12) 279-525.6-1-166

THIS being the same property conveyed to the grantor herein by deed of Pebblepart, Ltd., a South Carolina Limited Partnership, dated November 5, 1979, recorded in the RMC Office for Greenville County, S.C. on November 6, 1979 in Deed Book 1115 at Page 52.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX

GREENVILLE COUNTY
DOCUMENTARY TAX
★ JUL-9'88
104.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of July, 1980

SIGNED, sealed and delivered in the presence of:

[Signature]
Cynthia P. Blum

JOHN A. BOLEN, INC. (SEAL)
By: *[Signature]* (SEAL)
John A. Bolen, President (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of July, 1980

Notary Public for South Carolina

My commission expires 4/21/90

[Signature]
Cynthia P. Blum

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina

My commission expires _____

RECORDED JUL 9 1980 day of _____ 19____ at 9:42 A. M., No. 599

0820

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